

WORD AND WORK

A MONTHLY MAGAZINE WHOSE PURPOSE IS TO DECLARE THE
WHOLE COUNSEL OF GOD.

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FOR SEPTEMBER, 1914

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WORD AND WORK

EDITORIAL NOTES

CHRISTIANS' PRESENT DUTY

We are living in critical and perilous times. Who can tell what a day will bring forth? What is next on program? None can tell. Many brethren, the fruest of Christians and best of Bible students, believe the end of the age is drawing very nigh. It would be the height of folly to take no special interest, from the prophetic viewpoint, in the present world-crisis, or to say it has no prophetic significance. It is a time for Christians to watch and be ready, *for Jesus is coming!*

“Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing.”

Every Christian can be that servant. The gospel to every creature in all the world to the end is ever meat in due season, so as the time grows shorter for that work, the more diligent Christians should be in doing it.

It is not time to heap up treasures in the last days, but the rather to dispose of them, investing all in soul-saving work—in the service of rendering meat in due season. Many to-day are losing all their possessions in war. How much better had they but sold their possessions and preached the gospel therewith!

Christians, too, need meat and it is always in season to teach them the Christian life and the importance of watching and waiting for the Son from heaven. This is especially meat in due season” when men have been “saying peace and safety” and have had swift destruction to come upon them as they have. Tell Christians everywhere to look up. Look up! Something will be happening in the sky one of these days (Luke 21: 25-38) when the saints will go to meet Him who has promised to save them from the hour of trial which is coming upon the whole world to try them that dwell upon the earth (Rev. 3: 10). Pray that we “may be counted wor-

thy to escape all these things and to stand before the Son of God." The time is short. Our days here are few.

IS THIS ARMAGEDDON?

So inquires a good brother writing from England. Many are asking this question. We unhesitatingly answer, No. Armageddon is the end of troubles and this is only the beginning at most. Revelation chapters six to nineteen must be fulfilled before Armageddon is fought. These chapters deal altogether with "the great tribulation," "the hour of trial" which Christians have the privilege, by prayer and watching, to escape. We here quote from the Gosped Advocate of August 13th:

WHO DELIVERETH US FROM THE WRATH TO COME

"The end-days of this age present not, as some have vainly dreamed, the climax of gradual improvement and betterment, a kind of melting of earth into heaven, but a scene of horror. This old world has run up an awful account, and the generation of the last days will have to settle the brunt of it; for that is God's way of dealing (Comp. Matt. 23: 35-36). For "this present evil age" (Gal. 1: 4) there comes a day of wrath. Now it is important for us to know that the true Christian shall not have to face that storm of long-accumulated wrath. It is not the day of wrath that we look for, but the coming of the Lord—the "Son from heaven, whom he raised from the dead, even Jesus, who *delivereth us from the wrath to come.*" Describing the final days of trouble, the Lord declared that there shall be "upon the earth distress of nations, in perplexity for the roaring of the sea and the billows; men fainting for fear, and for expectation of the things which are coming on the world: for the powers of the heavens shall be shaken." And he adds: "When these things *begin* to come to pass, look up, and lift up your heads: because your redemption draweth nigh" (Luke 21: 25-28). Now the reason why *the beginning* of these troubles should be the sign to his people to look up is made clear in verses 34-36—which show that by keeping their hearts free from the world, by watchfulness and prayer, they shall "*prevail to escape all these things that shall come to pass, and to stand before the Son of man.*" God's faithful ones are not to pass through that wrath. For them the Lord Jesus descends, and they are caught up to him in the air, whence he and they together shall descend to take a hand in the final phase of the conflict (1 Thess. 4: 16-17; Rev. 19: 11-21)."

In conclusion, Christians must not join armies nor go to war. The weapons of our warfare are not carnal. They that kill with the sword must perish by the sword. We must not kill.

DEPARTMENT OF FIRST PRINCIPLES

H. L. OLMSTEAD

IS HE OR IS HE NOT?

Very often some one asks the question, is there a Devil or is the Devil a person? Sin according to modern thought is a disease which can be cured by science, culture and eugenics, or if not a disease it is the result of imperfect reasoning and as man by the process of evolution becomes more enlightened he will reason more perfectly, sin less and finally reach perfection but this is not the Bible view nor the end of man and his world.

The Bible view of the subject is that sin is lawlessness—a disregard of God's law. It may in many respects resemble a disease and man no doubt reasons imperfectly but these things are the result of sin rather than its cause. Sin is against God, a violation of a perfect law not merely an unfortunate condition of an imperfect and undeveloped creature but the act of a responsible being and if we are to credit our Bibles it was introduced into this world by Satan who is a person—a person of power and wisdom:

He is called "the great Dragon, the old Serpent, the Devil and Satan, the Deceiver of the whole earth the Accuser of our brethren (Rev. 12: 7-13). He is likewise called Beelzebub, Prince of demons, Prince of the Power of the air, the god of this world, the Prince of this world.

He knows men. He knew all about Job for he had been "Going to and fro in the earth and walking up and down in it." He knew that Job was a righteous man and had great possessions, that God had hedged him about (Job 1: 6-13). As an accuser he charged Job of serving God from mercenary motives.

He has power. Of Job God said, "All that he hath is in thy power." He had power to stir up the Sabeans and Chaldeans against Job, to bring down fire from heaven upon Job's sheep, to bring a wind from the desert upon the house where Job's sons and daughters were feasting and lastly to bring disease upon Job's body.

As prince of demons. He is over a vast unseen realm through

which he as the devil with his angels operates in this world to the detriment of man and the dishonor of God. Against these principalities and powers, these world rulers of this darkness which are neither flesh nor blood we are to wrestle (Eph. 6: 12).

As the prince and god of this world. The kingdoms of this world are his. He has usurped the authority of the world from Christ, its rightful heir who will one day regain it. Satan will be bound and the earth will hold its jubilee. The kingdom of this world is to become the kingdom of Christ (Rev. 12: 10; 20:). He is to-day served by the people of this world as their god.

Who is he? We approach this question very modestly but ask our readers to consider a few passages of scripture, "Now it came to pass on the day when the sons of God came to present themselves before Jehovah, that Satan came also among them" (Job 1: 6). Here we have Satan among the sons of God. Is he one of them? If we mean God's earthly children, of course he is not one of them. We can not think of Satan as being in any sense a redeemed child of God but in this same book (Job 38: 7) we find that when God created the earth "the morning stars sang together and the *sons of God* shouted for joy." Who were these sons of God? Evidently not men but heavenly intelligences. Satan is one of this number of created heavenly beings. If these are the sons of God who came before Jehovah that day, it is not unreasonable for Satan to be found among them for though he is a sinful being yet he is one of these sons of God,—a fallen one. Those "sons of God" who sang at the creation and those "morning stars" could not have been men for they sang when the foundations of the earth were laid even before man was created.

Another very peculiar passage is found in Ezekiel 28: 11-20. The king of Tyre is under consideration in this passage but he says some things concerning him which can not be applied to the literal king of Tyre, and which the literal king of Tyre could not fulfil. He says of this king (1) "Thou sealest up the sun, full of wisdom, and perfect in beauty." (2) "Thou wast in Eden the Garden of God" (3) "Every precious stone was thy covering" and names them (4) "In the day thou wast created they were prepared" (5) "Thou wast the anointed cherub that covereth" (6) He walked up and

down amid the stones of fire (7) He was perfect in the day he was created until unrighteousness was found within him, (8) He had been set on the mountain of God but was cast out as profane, (9) His heart was lifted up because of beauty and his wisdom corrupted because of his brightness, (10) He was to be laid low.

Who is this perfect, most wise, beautiful cherub who was in Eden bedecked with every precious stone who had been set on the mountain of God, whose pride caused him to sin and to be cast out? Surely all this cannot be literally true of the literal king of Tyre. It would seem that under the figure of Tyre and her king we see the world and its god and learn something of his origin and final destiny, as well as the destruction of this world. Add to this fact that angels afore sinned and it seems reasonably sure that the devil is a fallen angel, a mighty prince whose dominion is this world and one who has power in the unseen world.

The devil will certainly score a great victory if he can get God's children to disbelieve in his existence. He has so blinded the minds of the people of this world that they refuse to believe that he is and consequently feel no need of a Redeemer.

But we are not to be caught in the cunning craftiness of the deceiver, for if we believe the Bible we must believe he is a person, who knows men, who has power, who has power over men to stir them up to deeds of vice, war and violence. Having been the most beautiful of all the "sons of God" he is able to transform himself into an angel of light for the purpose of deception. He is the king over a vast kingdom. While not omnipresent like God, yet through his angels is virtually every where, bringing disease, death, deception, lying wonders, strong delusions and all manner of evil upon the world," the deceiver of the whole world." Back of the germs which the doctor finds is the real cause of disease, back of all the theories which the philosophers and moralists propose is the real cause of sin and back of the unexplained tricks of the spiritualists, wizards, necromancers, fortunetellers and the like is this Satanic power.

It is a hopeless task and a fantastic delusion to talk about stamping out death and sin so long as the one who has power over death, that is the devil (Heb. 2: 14), remains unchained. But it

is sweet to know as we turn to the closing pages of that book whose "truth is stronger than fiction," that our hero, Christ, overcomes the villain, Satan, at last, while the beautiful bride, the church, is severed from his clutches to ever be with her Lord, that she overcomes him because of the blood of the Lamb, because of the word of her testimony and because she loved not her life even unto death (Rev. 12: 11-12). "Therefore rejoice, O Heavens, and ye that dwell in them."—*Gallatin, Tennessee.*

HOW MANY MOTHERS LIKE THESE?

Dear Boy:—

I saw the following stanza this morning and it is good and true if the "sacred fire" is that of the true Refiner's fire:

"He that hath the sacred fire
Hidden in his heart of hearts,
It shall burn him clear and pure
Make him conquer, make endure."

I am glad that God's love for us does not keep Him from dealing plainly with us and personally as well. I am thinking of that young man of clean record and noble aspirations who came to Jesus with a vital question. It is said that Jesus loved him, but we know He was not pleased with him, and so told him of his one fatal lack. There was one thing he loved better than all and he could not give it up to follow Jesus.

This is the precious thought: Though, or because, He loves us He "deals" with us. My prayer for myself and all is, "Deal sharply, Father, if need be spare not the flesh, may it be crucified that we may have that risen life that will glorify Thee."

Your devoted mother.

One of the most remarkable examples of the influence of a godly mother is Grandma Nelson of Pensacola, Florida. Although near eighty-five years of age she never misses a Lord's day. Counting sons-in-law, daughters-in-law and grand children there are forty-two members of her family, who are members of the church. If any are absent from the Lord's table she seeks the reason why. Surely the Lord will give her a crown with many stars.

DEPARTMENT OF WORK AND WORSHIP

E. L. JORGENSON

AS I write these lines, all Europe is in the tumult and turmoil of war. Before they are published all may change. Christ may come and remove the church from the afflicted zone; or, the international conflict, sure to come in time, may be pushed forward. But just now the signs of the end-time are clearer than for centuries. The fig-tree is putting forth leaves. The very redness of the evening sky speaks of a fairer to-morrow. God is calling upon the church to take the Bible in one hand, and the newspaper in the other, and mark the meaning of these signs. We seem to be on the verge of unprecedented war. Before the call to arms, Great Britain, Germany, France and Italy were prepared with standing armies of over a half-million each; and Russia had a million soldiers in barrack and camp. Japan is lying by with another half-million, and Spain has the largest army in her history. All have millions of reserve besides. Naval preparations were proportionate, and in the last few years, Germany has almost overtaken England, long the mistress of the seas, in number of Dreadnaughts. A terrible feature of it all—a thing absolutely modern—is the introduction of aerial warfare. Two thousand one hundred and ten (2,110) airships, seven hundred and fifty (750) of them belonging to Germany, five hundred (500) to France, are ready for service. Under cover of night, or under cover of the smoke their bombs emit, a fleet of them can destroy a city like London in a few hours. Never in history were there such gigantic preparations for war. We need not be surprised if the map of Europe be changed in the onslaught so that the territorial lines of the old Roman Empire reappear. For her death-stroke shall be healed. Then we may look for ten (10) kings; then a little horn, who becomes manager of all—the beast—before whom three kings are put down. And then

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the brief, but fearful reign of Anti-Christ. But it is our hope that we shall be caught up to meet the Lord in the air, and so escape the things that are coming to pass. For thus will Jesus lift us out of the reach of those judgments with which He will sweep this world clean of its unspeakable filth. There, in the air, going forth at the call, "Behold, the Bride-groom!" shall the church be presented as a virgin to Christ, having no spot, or wrinkle, or any such thing. There shall Ruth, who has gleaned in his field a while, become her kinsman—Redeemer's wife, the Lamb's eternal bride.

Yes, the fig-tree is putting forth leaves! And what are the fig-tree's leaves according to Matthew 24?

First, False Christs,

Second, False Prophets,

Third, Wars and Rumors of Wars.

False Christs have come on a grand scale, Swedenborg's books were the coming of Christ. Mrs Mary Baker Eddy's book "Science and Health," was the coming of Christ. To the Reform Jews, the nineteenth century with all its advancement, was the coming of Messiah. False Christs have lately come in an unprecedented way. And false creeds though always circulating have come in a large way lately. Christian Science is said to be the strongest of all modern sects, and it is one of the most disastrous. It bases itself upon the Bible, yet denies every fundamental Bible truth. It denies the personality of God and of the devil. It denies the blood-atonement, the resurrection, the present mediatorship, and the future, personal return of Jesus. It denies, respecting man, his sinfulness and the need of the new birth; it denies heaven as a place, and hell is out of the question.

And Russellism, coming with much neglected truth to commend it but with enough dark, damning error to pervert the one, eternal, immutable, changeless, and unchangeable gospel, it has spread through the very warp and woof of Christendom. Emmanuelism, Christian Socialism, Theosophy and all the New Thought cults, Judaism revamped in Seventh-day-ism; yea, the six or seven

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hundred clashing "isms" many of them godless and disastrous deceptions present an unparalleled religious condition. It is the sign of false prophets, false creeds—apostasy, coming to the full.

And now there are wars and rumors of wars. True, it has ever been so. In the days of the crusades, almost all the world was involved in the imbroglio. But never—I lie not—*never* was nation prepared to rise against nation as now. There are those who say in contempt, "Many will see in the European situation the fulfillment of Christ's prediction in Matthew 24." The only answer the sneer requires is this; many will *not* see it! Certainly, they believe the sign will some day have its complete fulfillment for they are Bible people, but not now! It is the old story of the unfaithful servant; "My Lord delayeth his coming." Surely, if it is true that Christ will appear a second time apart from sin *to them that wait for him unto salvation;*" if the crown of righteousness is for them "that have loved his appearing," many will miss salvation and many will go uncrowned.

But the objection is raised—the question is asked, "Can Christ come 'according to the scriptures'—and he will never come contrary to them—under existing conditions? Must not the world be converted entire beforehand?" That it must, is the commonest of all delusions. Philosophers, ancient and modern; reformers, political and ethical; leaders, religious and educational; all believe a golden age, a sort of Utopia, Eden, Paradise restored, will come sometime, somewhere, somehow. They may disagree as to the when, where and how, of its incoming; they do not disagree as to its coming. And that expectation is not a mere chimera, a dream, or mirage. It is not the vain creation of a false hope. Bible readers join right in with them and look for greater things than any of them. But Bible readers (I do not say churchmembers) do not expect the millennium's inauguration through the gradual spread of culture, civilization, education, and arbitration, or even the truth of the gospel. In fact, they do not expect its coming to be gradual at all. The world-wide kingdom does not come with observation;

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that kingdom comes as suddenly as the King Himself. Some day it shall be said, "Lo, the kingdom of God is in the midst of you! I have concluded recently that that commonest of all misconceptions, (the gradual spread of truth until every soul is saved and the church militant has become the church triumphant before Christ comes) has been taken over bodily from the philosophers and reformers of this world. Such a belief can be read into the Bible, but it can not be read out of it. There though churchianity may spread, Christianity continues to be despised and rejected of men. Though the churches cover the earth, the church is a little flock to the end. Our hope is not by some means to save all, but "by all means to save some" (1. Cor. 9: 22). Not to save all the Gentiles, but to "take out of them a people for his name" (Acts 15: 14). The New Testament writers, dipping the brush in the colors of the end-time, present these two pictures: First, The church, a little flock unto, and particularly at the end. Second, The world growing worse and worse unto the end. Thus there are two parallel developments, good and bad each working toward a climax, even in the church there are wheat and tares, good fish and bad. The climax of good will be the coming of Christ, the rapture of the church, and its subsequent glorious reign as the King's queen. The climax of evil will be the great apostasy, the man of sin, or Anti-Christ, and the ultimate destruction of the wicked. The signs are appearing, the fig-tree is putting forth leaves, and things are shaping up for the end. Indeed, it may be deferred; but the European uprising only shows how *easily* and how *quickly* the distress predicted of the end-time may arise. It is significant that all this comes on the heels of peace talk, peace tribunals, peace palaces, and peace pacts. "When they are saying, Peace and safety, then sudden destruction cometh upon them, as travail upon a woman with child; and *they* shall in no wise escape. But *ye* brethren, are not in darkness that that day should overtake *you* as a thief" (1. Thes. 5: 3-4).

It is remarkable, too, that this unprecedented rising of nation against nation comes after two thousand (2,000) years, nearly, of

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gospel preaching. If the gospel was designed to convert all; to turn swords in plowshares, and spears into pruning hooks, it has failed! Consider that nearly a thousand millions have not yet heard of Christ. True, that is not the gospel's fault—God help us, it is ours, in a measure; but of the world's population only a fourth are "Christians." And most of those need missionaries. They are somewhat churchly, but they are very worldly. Consider what a little flock of so-called saints are saved. If all must be saved before Christ comes, the sinews of our missionary enterprises have been cut, and discouragement has given place to despair. No wonder men and women viewing the hopeless task, refuse to enter the mission field; no wonder the money is not forth-coming, because, forsooth, "foreign missions don't pay." And no wonder—hear me now—no wonder the church has gone to sleep concerning the purifying doctrines of our Lord's return, which was the spring and motive and stimulant of the church in its greatest missionary age—the Pauline. For who can watch for the day of Christ if the conversion of the world stands between us and that day, if the world must be converted first? Then would "watchful waiting" be a joke indeed, and the love of His appearing cease to have any meaning.

But we can "take out a people;" we can "save some." We can evangelize, if not convert the world, we can bring Christ to every man, though we can not bring every man to Christ. Should the Lord ever open the way, and touch my heart so as to lead me to a more benighted land than this, I shall go moved, under the love of God, by the need of men not with the false hope of turning a nation to the Lord, but with the belief that in every nation, and in every generation there are God's prospective people who must be "taken out." It is when we emphasize results, rather than duty that discouragement comes. The work of the church is to act as pillar and ground of the truth." The duty of the church is to "sound out the word;" to "hold forth the word of life." The scope and reach of that duty are set forth in these words; "All nations," "the whole

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NOT RESULTS

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creation," "the uttermost parts of the earth." This done, the results belong to God.

WHEAT AND CHAFF

A. ELLMORE

There will be clouds and storms on the way, but if we are found perfect at the end, there will be a light in the valley as we pass through.

My son, forget not my law, but let thy heart keep my commandments, for length of days and years of life will they add to thee.

And ye shall hear of wars and rumors of wars, see that ye be not troubled, for all these things must come to pass, but the end is not yet.

If all those governors, generals and military chieftains who are thirsting for the blood of their fellowmen knew they must stand in the front of the battles. I think peace would be restored quickly.

The tares are the children of the wicked one, the enemy that sowed them is the devil, and the harvest is the end of the world, and as the tares are burned in the fire so shall the wicked be.

If no gospel preaching were done for twenty years, what would be the condition of the world then? All persons are born infants, then, brother, where shall ye find a place to retire?

Do you regard marriage a failure? Not as often as is the after life. However, I think there are two characters who so regard it, the old maid, and the woman who has been married six times, and has four living husbands, and still she is not being well supported.

The Savior came to the earth at one of the darkest periods. The Jewish people the special custodians of the truth had proved unfaithful to their trust, they were the greatest hindrance to the success of the gospel. And now the Gentile Christians are becoming the most formidable enemy to the truth, not intentionally, but

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by their ungodly greed for wealth, pleasure and foolishness.

When the sun sinks in the west and the stars begin to bloom out, the true Christian says, One day nearer home. Two things are required of us, first to work, second, to wait. Our Master knows best when to call us. If we keep busy, he will let us remain till our work is done. But the wicked man has one day less to strive for heaven and one more day's sins to account for. Alas!—*Gunter Texas.*

TRUE CHARITY

John T. Poe

Giving is not always charity. A man may give a million dollars, and there may be not one little speck of charity in the whole thing. It may be only a piece of self-aggrandizement, an egotistical uplift, or puff for self. Charity looks, not to self, but to the other party. Charity forgets self, and self-interest in looking after the interests of others. The good Samaritan mentioned by our Savior forgot his own interest in looking after the poor, wounded man he found by the wayside. He saw a human being in trouble, and suffering, and forgot he was losing time in stopping to look after him. He forgot he was on a journey, and might have need of all the money about him before he returned. That the man was a rank stranger to him, and might not belong to his church, or to any church at all. He forgot how much trouble it might cost him to get him to the Inn, and what expense it might be to him in the end, and he did not know, nor care, whether the papers would ever give a notice of his remarkable charity. But forgetting self-interest in the matter, he had but one motive in the case, to help the poor sufferer. That thought had complete control of him, and all because he could "feel another's woes." His soul yearned to help. Without one moment spent in reckoning the cost or consequences of such an act, he picked the man up, carried him to a place where he could be cared for, paid what must have been an estimated cost, with a promise to pay more if it should be needed, and went his way. He had done all he could for the stranger.

ON FOREIGN FIELDS

JOHN STRAITON

Bro. Alexander Yohannan writes that he arrived safely in Tiflis. Conditions are bad in Persia. The roads are obstructed by robbers. He preached at Tiflis to an audience of five men and baptized the only son of his uncle.

The London Missionary Society, owing to shortness of funds, has decided to withdraw from Dudhi. The British brethren are supporting Bro. Pittman at Daltonganj sixty miles east of Dudhi, and Bro. Paul Singh at Garhwa forty miles east of Dudhi, and are considering the purchase of the mission buildings at Dudhi at the cost of \$2,500.00. The property is worth much more than that.

Bro. Walters with his wife will likely sail this fall from England to India to take charge of this work. May abundant success rest on their labors.

The little son of a very earnest missionary once prayed, "Oh, Lord, bless the Buddhists and Shintoists and help us wipe them off the face of the earth." This certainly revealed the zeal in the little man's heart.

What do denominational differences mean to the Chinese and Japanese? This is illustrated in their attempt to translate denominational names into the Chinese language. The Baptist church equals "Big Wash Church;" the Presbyterian church means the "Church of the Ruling Old Men;" while the Protestant Episcopal church is rendered the "Church of the Kicking Overseers."—*Tokyo Christian*.

The latest news from Bro. Patmont is that he is in good hands and recovering rapidly. It is his desire to resume his work quietly as soon as he is able. His heart's desire is the salvation of foreign people in America. In this there is an open door and abundant field, white already unto harvest.

Villareal, governor and military commander of the state of Nuevo Leon, Mexico has issued the following order:

1. All foreign Catholic priests and Jesuits of whatever nation-

ality will be expelled from the State of Nuevo Leon.

2. Of the remaining Catholic priests, those who can not prove their complete abstention from politics will be expelled.

3. Churches will remain open daily from six in the morning until one in the afternoon. Only priests having permission to do so will be permitted to officiate.

4. Confession is prohibited.

5. The public is prohibited from entering the sacristy.

He gives the following explanation of his action:

In the interest of public health, morality and justice, the State of Nuevo Leon will limit the scope of the Catholic Church, which during its life has entirely forgotten its spiritual mission, its sole right to be recognized by modern society. The church has consecrated itself principally to conquest in politics. To secure its object it always has been allied with the reactionary government and the despots, and even with foreign invaders. It has showed itself an implacable enemy to the liberal movement and progress from the first revolution of Ayutla until the present, and has culminated its ridiculous excommunication over the most grand and glorious benefactors of the country—Hidalgo, Juarez and Lerdo do Tejada.

For a long time there has been a Macedonian call from Bro. Jelley for a white helper. At last, response is being made. Bro. and Sister W. Hume McHenry will sail this fall for India. Bro. R. H. Boll, first page writer of the *Gospel Advocate*, has raised nearly all the travelling expenses for this worthy couple. Additional gifts are needed to complete the outfit for sailing. Send them to Bro. Boll, 458 North 26th street, Louisville, Kentucky.

Bro. Jelley writes of the possibility of being kidnapped. There is need for still more help. There are 1,200 disciples scattered in almost 100 villages. What are one or two men among so many? A second family will go this fall if the travelling expenses are forth coming. We must send them. The Lord said, "Go." Send donations for this purpose to Don Carlos Janes, 2225 Dearing Court, Louisville, Ky., or to me at 1030 South Lake street, Fort Worth, Texas.

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MISSIONARY FUNDS

Since last report WORD AND WORK has received and forwarded the following donations for Brother Jelley:

Mrs. Jennie Spikes, Texas, \$2.25; Per O. E. Billingsley, Ark., \$3.50; H. H. Montgomery, La., \$1.00; Anonymous, New Orleans, .40; Church, Texas (for Bro. Pardhe), \$18.00; Church Ellis, La., \$3.50; Salem Church, Beans Creek, Tenn. \$6.00; Per R. H. Boll, \$16.00. We rejoice in this increase.

Acknowledgement, June 29, 1914.—Please accept thanks for check for \$13.80. We appreciate what the church at Ellis and others do for us.—*E. S. Jelley, Manmad, Dist. Nasik, Br. India.*

Send a dollar for the Japan work and get the *Missionary Messenger* as a visitor for one year.

BOOK REVIEW

John Straiton

All About One Russell by Charles C. Cook, 48 pages price 10c.

Some Facts and More Facts about the self-styled "Pastor", Chas. T. Russell, by J. J. Ross, 48 pages price 10c.

More Data on Pastor Russell by Chas. C. Cook, 35 pages price 5c.

Millennial Dawnism, The Blasphemous religion which teaches the Annihilation of Jesus Christ, by I. M. Haldeman, D. D., 84 pages, price 10c.

The above four pamphlets are published by C. C. Cook, 150 Nassau street, New York. To any one coming in contact with Russellism they are invaluable. They are a complete exposure of the man and the system. Send for them, read them and then you cannot help but circulate them.

THE EMPHASIZED BIBLE

I have a duplicated copy of the Emphasized Bible, Vol. 1., covering Genesis to Judges. Also Vol. 4., covering the whole of the New Testament. This is the closest literal translation in the English language and very helpful to students. I will send either post paid for \$1.50 or both to one person for \$2.75. Books are new.—*John Straiton, 1030 S. Lake St., Fort Worth, Texas.*

WORD AND WORK.

DEPARTMENT OF PROPHECY

STANFORD CHAMBERS

THE WISE SHALL UNDERSTAND

(Continued)

The reader is requested to reread what we said under this head last month in order to get the connection. Very significant signs of the times are the three already mentioned, viz.: The Modern Apostasy, The Perilous Times in which we are living and The Capital-Labor Problem. And of the following special importance is to be attached to the sixth. Keep your eye on Jerusalem if you would see "the times of the Gentiles" closing out.

The whole of this article of August and September issues was written before the recent thunder clap in the eastern sky and the storm now raging. The second topic, "Perilous Times" could now be written in much stronger terms. What wonderful changes a short time can make!

It is all important for Christians to realize that so far as it is revealed, not another thing awaits fulfillment before the Lord catches away His bride, the true church. The Holy Spirit, the restraining power of 2. Thes. chapter 2 being thus taken out of the way, the man of sin will instantly come into his own and "the great tribulation" will come on in full blast. True Christians at the most will (except from above) see only the beginning of trouble.

There must yet come (but not necessarily before the saints are caught up) the reviving, in a ten-kingdom form as per Daniel and John, of the old Roman Empire, a world government, which may easily result from the present wars, and God's people may or may not see that come to pass. There must also come forth a federation of religions that there may be a *great world church* as well as a *great world state*, and the two united under one religio-politico

head, the man of sin, the AntiChrist beast of Revelation chapter 13. This yet-to-be monstrous institution of Satan is none other than "Mystery Babylon the Great" of which the Papacy is but a miniature type.

Saints of God, is it or is it not significant that many great men, even now, are advocating a World Navy, a World Army, a World State, a World Capital, a World Flag? Just some such development as this will have been reached when Daniel's "little stone" will perform its smiting work and the kingdom of this world will become the kingdom of our Lord and His Christ. This clearly takes place at the end of the tribulation, when the saints return to earth with their Lord as per Rev. 19: 11-21, a description of the battle of Armageddon, announced in Rev. 16: 16 and bringing the results anticipated in Rev. 11: 15. Then shall come to pass the saying which is written, "The whole earth is at rest and is quiet; they break forth into singing" (Isa. 14: 7). Micah 4: 3 shall be literally fulfilled but Joel 3: 9-10 and Armageddon come first.

4. Spiritism. "Now the Spirit saith expressly that in later times some shall fall away from the faith giving heed to seducing spirits and doctrines of demons" (1. Tim. 4: 1). The modern revival of spiritism, and represented by such men as Prof. James William Stead et al, is in literal fulfillment of the above scripture.

5. Increased Knowledge. "Many shall run to and fro and knowledge shall be increased" (Dan. 12: 4). For nearly six thousand years the world continued in its poky ways of travel, but all at once in these last days, even in one generation, almost, have come the steamboat, ocean steamer, locomotive, trolley car, motorcycle, automobile and air-ship! Also have come the electric light, telegraph, telephone and wireless and the thousands of labor-saving inventions. "Of the making of many books there is no end." The science of ten years ago is very unscientific to-day. We are truly living in a fast age. The devil immediately seizes upon every invention and turns it to the gratification of man's selfish greed, pleasure-seeking and lust. The wise shall understand and not be deceived by man's great swelling words in these

days.

6. Jews Returning To Palestine. "Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled" (Luke 21: 24). "The times of the Gentiles" are not yet fulfilled. How do we know? Because Jerusalem is still under Gentile rule. The proof is positive. When, therefore, Jerusalem passes from under their dominion and is no longer trodden down of them, the times of the Gentiles will have come to a close. This, too, is certain, so keep your eye on Jerusalem if you would discern the face of the prophetic heavens.

Read Ezekiel (ch. 37) and see the literal restoration of the Jews to their fatherland and then inform yourself on the "Zionistic Movement" and see the Jews in great numbers going to Palestine and starting the wheels of industry to rolling.

A missionary, recently on his furlough from Palestine related how that eight years ago there were scarcely any Jews there, but that about two years after he went there the Sultan of Turkey issued a decree granting property rights to the Jews and since then the stream of emigration of Jews to that land has never ceased. Jerusalem has built in the very direction foretold by Jeremiah (31: 38) and is larger outside her old walls than inside. Many intensely interesting things have occurred, among others the news that Palestine is now receiving copious showers, which had not been enjoyed for ages past. Behold the budding tree! Summer is nigh! "When ye see these things coming to pass, know ye that the kingdom of God is nigh" (Luke 21: 31),—"know ye that he is nigh even at the doors" (Matt. 24: 33). Brethren, let us be wise in what is written. "The coming of the Lord draweth nigh." We have lived to see what no generation before us has seen, and that is the dispersed Jews returning to their own land.

7. Mockers. Peter tells us that in the last days mockers shall come saying, where is the promise of his coming? for since the fathers fell asleep all things continue as they were (2. Peter 3: 3-4). Men are now laughing to scorn those who hold the blessed hope and dare to sound the alarm of the swift-coming catastrophe. Nevertheless "the Lord is not slack concerning his promise" and "yet a very little while he that cometh shall come and will not

tarry" "Blessed are those servants whom the Lord when he cometh shall find watching." Let us be wise and understand our Lord.

THE WAR SIGN

Chas. Neal

The world is dreaming of a Golden Age to come. The Bible sets it forth as a great time of peace when instruments of war shall be turned into those of agriculture. Before that time can come the sword must be bathed in blood; instruments of agriculture will be beaten into engines of death. Great and mighty must be the conflict. The map of Europe and the world must be changed. The world is yet to be the stage upon which Revelation six to nineteen must be enacted before the millennial day shall dawn. Those who watch devoutly see in the present war conditions involving Europe that which could easily be the beginning of the end. Should this be true we have great reason to "look up, and lift up our heads for our redemption draweth nigh. As a "snare" it will come upon the world. But we brethren are not in darkness, that that day should overtake us as a thief * * * Therefore let us not sleep as do others, but let us watch and be sober, Read Isaiah 2: 1-4; Joel 3: 9-10; Luke 21: 25-36; 1. Thes. 5: 1-7.—*Dugger, Ind.*

J. H. Whisnant, manager of Christian Literature Depository, Magazine, Ark., writes: "Your tract, "The Whole Counsel of God on Baptism" is a good one. I shall use a lot of them."

NOTE

WORD AND WORK is published at the subscription rate of 50c per year.

It aims to present all phases of Bible truth and deal with all phases of Christian duty.

It has a department devoted to prophecies.

Its writers are godly men.

It breathes a pure spirit.

It stops when time is up.

Subscribe or renew to-day.

Tract free to each who does so.

THINGS CURRENT

Renew to-day before you forget it.

"The Whole Counsel of God on Baptism" (price 10c) free to each new subscriber and to the sender.

The Pope died August 17th and now they are praying for his soul.

E. L. Jorgenson and Clinton Davidson closed at Utica, Ind., having baptized two.

One has been baptized and three have "taken membership" with the church in New Orleans since last report.

Mrs. Martha Harvey reports a growth of from ten to eighteen in the little church less than a year old in Salem Oregon.

James A. Gunn, Linton, Ind., reports the church there to be in fine spirit and doing fine Sunday school work. Some precious souls there have been restored.

Main auditorium filled to overflowing on Sunday nights, Bible school attendance running 210-215 with other news of interest from Dugger, Ind., this encourages all who love God's cause.

J. A. Perry recently preached at Rosedale, and Clinton, Ind., and Olney, Ill. Bro. Perry represents WORD AND WORK and handles "The Whole Counsel of God on Baptism."

C. H. Hall writes August 21st. "We have just recently bought a tent and Bro. Legrand of Bradentown, Fla., began tent meetings at Sarasota August 16th."

Encouragement Magazine reported 2, 292 additions to churches of Christ in August issue,—1,833 by baptism, 836 of whom were in Texas, alone.

S. W. Tobey reports the work moving along nicely at Ellis, La. Bro. Tobey enclosed their monthly offering to Brother Jelley and a bill of lading for a bag of very fine potatoes for the editor's wife. Many, many thanks.

W. C. Tippen writes, "I have been reading WORD AND WORK for nearly a year and find each copy worth the price of the paper. Every one should read WORD AND WORK and try to get new sub-

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scriptions. Brother N. R. Funderburk preaches here (Chatham, La.) once a month."

Lovelady, Texas, August 18, 1914.

Meeting continues here, nine baptisms, great singing, more than packed tent twice daily. Close Thursday night. Ten baptized at Shamrock. In the Lord.—*Ben West*.

The last session of National Teachers' Normal and Business College just closed is reported as the best yet. Brother Larimore is Dean of Bible Department and a number were converted during closing period of the session. A free catalogue may be had by addressing Freed and Hardeman, Henderson, Tenn.

A Ellmore writing August 14 says, "I am at this time in Caps, Texas, where we have no members but this kind of a field suits me. Have been here six days and it has rained copiously four days. Had a glorious meeting at Elmdale baptizing four and restoring another. Was seventy-six on the 11th, am much improved in health."

W. J. Johnson and the Baptist minister of Amite, La., spent a day near Independence investigating points of difference. Bro. Johnson continued in a meeting baptizing six and restoring two others. Bro. Johnson has ordered his tent. He is now in a meeting near Scanlon, La.

J. C. Glover is to begin a mission meeting in St. Louis September 3rd and the few who are calling him to that work will need financial help to support it. Some have already responded. Others are needed.

E. L. Chase, who spent a few months in St. Louis and learned of conditions writes as follows: "Brother Chambers, I feel that this is a worthy effort and that if you can give their needs additional publicity it will be well. I hope their meeting can be successful."

Send contributions to Miss Grace Larimore Atkisson, 4808 Kennerly avenue, St. Louis, Mo.

Mention was made last month of the need of a true gospel preacher at Mobile, Ala. A communication from J. F. Tomson of Coffeerville, Ala., states that he is to conduct a meet-

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ing in Mobile. Now let the people of Alabama especially, rally to the support of this effort. Send contributions to Bro. Jerre Watson, Canoe Station, Ala., or to Bro. Tomson. See Bro. Tomson's note concerning this meeting in this issue. Miss Sophie Wiley, of New Orleans, now in Mobile writes of the great need there and of the untiring efforts of Bro. Jerre Watson.

D. L. Cooper, Louisville, Ky., writes that he held a meeting at Randolph, Ky., August 4-13 resulting in nine baptized and twenty-one others restored. One restored at Sugar Creek where he preached August 17th. At time of writing (Aug. 19th) was at Athens, Ohio, in tent meeting, Bro. Cooper's next point is Fisherville, Ky.

Linton, Ind., August 18, 1914.

Just returned from five week's work among the hills of Perry Co. Held one week at Lily Dale, twelve days at the Miller school house with three confessions and two weeks at Pilgrim's Chapel, closing with one confession. I led the singing and Bro. Bert Gruver helped to do much of the preaching. Bro. Gruver was one of my school-mates at Henderson. He lives here and his heart is in the work for the cause in this county. He works hard during the week and preaches about every Sunday. Charlie, his brother, is growing into the work also. Bro. Arnold York is a "live wire". Bro. Toney Covey, during vacation from Odessa Bible School has done much good.—*Claude Neal*.

A FEW PARAGRAPHS

J. F. Tomson

We began a meeting at Griffen's Chapel the 4th Lord's day in July but closed on account of sickness the following Tuesday. It was a fine beginning and I regretted to close as I was discussing the conversions in the book of Acts.

Baptized after preaching here yesterday (August 16th) two young ladies and a very bright boy of 14 summers. Others almost ready to accept the truth and to obey.

A letter from Bro. J. W. Atkisson of St. Louis, in which he states that Bro. J. C. Glover, an old friend of ye scribe, is to hold

a meeting at 4808 Kennerly avenue in September. Brethren and congregations that are able should help Bro. Atkisson bear the expenses of the meeting. Bro. Glover is worthy of your fellowship and it is not right for Bro. Atkisson to bear the expense of the meeting alone. A more consecrated and self-sacrificing Christian than Bro. Atkisson is hard to find in the brotherhood; I know whereof I speak. Help Bro. Atkisson hold the meeting by giving of your means.

I am asked to hold a meeting in a suburb of Mobile and it is said that the M. E. church house can be secured. As this will be a mission meeting anyone who wishes to help to bear the expense of railroad travel, it will be thankfully received and acknowledged in WORD AND WORK.—*Coffeeville, Ala.*

BIBLE SCHOOL DEPARTMENT

CHARLES NEAL

Lesson XXXVII.]

[September 6, 1914.

THE GREAT COMMANDMENTS

Mark 12: 28-34, 41-44; Read Matthew 22: 34-46.

GOLDEN TEXT: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thy self" (Luke 10: 27).

LESSON SETTING

WHAT: A short sermon about love and giving.

WHY: To teach of duty to God and man.

WHERE: In the court of the temple.

WHEN: April 4, A. D. 30.

WHO: Pharisees, Christ and the people.

LESSON OUTLINE

I. A Pharisee lawyer asks Jesus a question, verse 28.

II. The answer given; the greatest commandments, verses 29-31.

1. First: hear God and love Him with the whole being, verses 29-30.

2. Second: Love one's neighbor as self, verse 31.

III. The concurrence of the scribe, verse 32-33.

IV. Jesus pronounces him near the Kingdom, verse 34.

V. The Lesson from the widow's mite, verse 41-44.

NOTE 1: The scribe of our lesson seems to have started out with others to entangle Jesus in His talk. After hearing His teaching to the Herodians and Sadducees he acts as spokesman for the Pharisees. He expressed himself as well pleased with Jesus' answer. We believe him to be sincere from the statement Jesus made of him. The truth is mighty and will even "convince the gainsayers" if they have "an honest and good heart." Compare Matt. 22: 15, 23, 34, 35 with Mark 12: 28, 32-34.

NOTE 2: Jesus' analysis of the Decalogue, verse 29: "Hear, O Israel, The Lord our God is one Lord" serves well as a preface. Verse 30—"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength"—is very appropriate as a heading for the first table of the commandments which presents man's duty to God. Verse 31—"Thou shalt love thy neighbor as thy self" serves as an excellent text for the second table of the law which presents man's duty to man (See Deut. 6: 4-5; Lev. 19: 18).

NOTE 3: Love in its two-fold expression—to God and to man occupies first place in the law—In his chapter on Love Paul voices the words of our Master. Pass this thing we call Love through the prism of Paul's inspired intellect and read on the screen the component parts—patience, kindness, generosity, humility, courtesy, unselfishness, good temper, guilelessness and sincerity (See 1. Cor. 13). Love, truly, is "the greatest thing in the world."

NOTE 4: God counts not as men count. With Him the consecrated farthing of a poor widow is much more than pounds which the rich give of their superfluity. "The gift without the giver is rare."

Lesson XXXVII.]

[September 13, 1914.

THE TEN VIRGINS

Matthew 25: 1-13

GOLDEN TEXT: "Watch therefore, for ye know not the day nor the hour" (Matt. 25: 13).

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LESSON SETTING

WHAT: A lesson from Jesus on Preparation.

WHY: To save us the sorrow of knocking after the door is closed.

WHERE: On the mount of Olives.

WHEN: April 4, A. D. 30.

WHO: Christ and His disciples.

LESSON OUTLINE

- I. The attitude of professors; going forth—shining—waiting, verses 1-4.
- II. The coming of Jesus tests the profession, verses 5-12.
- III. The much needed admonition to continual watchfulness, verse 13.

NOTE 1: Matthew 25 is a chapter of testing: verses 1-13, testing of profession; verses 14-30, testing of service and verses 31-46, testing of the nations. This all takes place at the Lord's return.

NOTE 2.: The virgins go forth to shine and wait. Here are the characteristics of Christianity. Going forth, this is *separation*—with lamps to shine in life and teaching, this is *manifestation*—to wait for and meet the Bridegroom; this is *expectation*—“that blessed hope” (Tit. 2: 13). This was the profession of the Thessalonians. They “turned to God from idols”—*a going forth*, “to serve the living and true God”—*shining for Him*, “And to wait for his son from heaven,” *the glorious expectation*.

NOTE 3.: The kingdom of heaven in its mystery form is a profession. This open declaration by men may be either true or false (see Matt. 13: 11, 30, 47-50). So in this parable. The wise have lamps with oil and the Bridegroom knows them and takes them in to the feast and shuts the door. The foolish have lamps and no oil and the Bridegroom says, “I know you not” and they are left outside a closed door.

NOTE 4: “Behold the Bridegroom!” In the darkness of the night the cry is raised. “That blessed hope” of the return of the Bridegroom has been revived, and its sound has encircled the globe. Thousands have trimmed their lamps and anxiously wait. Some glad day, 'ere long we hope, we “shall be caught up to meet Him”—“To meet him (verse 6) here signifies “*a going forth to*

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return with.” The word as used in Acts 28: 15 presents the point. The same word is used in 1. Thess. 4: 17. This thought is in keeping with the rest of Bible teaching. The Lord appears in the air and *His own* go forth to meet Him after which comes the marriage feast (Rev. 19: 7-10) while on earth “the great supper of God” is in preparation (Rev. 19: 17-18). After the marriage feast the saints return with Him to smite the nations (Rev. 19: 11-16). This thought is continued in our next lesson. Read also in this connection Rom. 8: 17; 1. Cor. 6: 2-3; Col. 3: 4; 2 Tim. 2: 12; Rev. 2: 26-28; 3; 21. ☉

Lesson XXXIX]

[September 20, 1914.

THE JUDGMENT OF THE NATIONS

Matthew 25: 31-46

GOLDEN TEXT: “Inasmuch as ye did it not unto one of these least, ye did it not unto me” (Matt. 25: 45).

LESSON SETTING

WHAT: Judgment of the nations—the Gentiles.

WHY: To set forth more fully the plan of God.

WHERE: On the Mount of Olives.

WHEN: April 4, A. D. 30.

WHO: Christ and His disciples.

LESSON OUTLINE

- I. The coming of the Son of man in glory, verse 31.
- II. Separation of the good and bad, verses 32, 33.
- III. Welcome to and conversation with the righteous, verses 34-40.
- IV. The sentence passed on the bad who plead their cause, verses 41-45.
- V. The eternal state—(1) eternal life, (2) eternal punishment, verse 46.

NOTE 1. The word here translated nations is *ethnos*. It occurs in the New Testament 164 times. 93 times it is rendered *Gentiles*; 64 times, *Nation*; 5 times, *heathen*; and 2 times, *people*. The term simply means “nations or people as distinguished from the Jews.” In view of the above statement which cannot be gain said, this passage of verse 32 might read—“And before Him shall be gathered all the Gentiles.” This does no violence to the inspired

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word and agrees with all other passages.

NOTE 2. There is no such phrase in the Bible as "the general judgment." Believers' sins have been judged on the cross (II. Cor. 5:21; 1. Peter 3:18). The believer's work will be judged and he will be rewarded accordingly when the Lord comes (Rom. 14:10; Col. 3:24; Matt. 16:27; Luke 14:14), but the believer himself is exempt from judgment (John 5:24). The Jews as a nation are nowhere in the Bible dealt with in common with "the nations". They are exempt (Num. 23:9). God will deal with them separately (Ezek. 20:33-44). There are three classes of people. Jews, Gentiles, and the church of God (1. Cor. 10:32). In the present lesson we do not have the Jews or the church of God but just what it says—"all the Gentiles" that is, all the living Gentiles because there are no *dead* or resurrected ones in this passage except as we read them in from fancy. This is the judgment of the living Gentiles—the great white throne judgment (Rev. 20:11-16) is the judgment of the dead, only the dead, so far as the record goes—Matthew 24:1-42 deals primarily with the Jews; from 24:43 to 25:30 the church passes under view and 25:31-46 deals with the judgment of the nations,—with the short space allowed here we could deal with this matter only in this general way.

Lesson XL.]

[September 27, 1914.

JESUS THE JUDGE OF MEN—REVIEW LESSON

Reading Lesson. John 3:14-21.

GOLDEN TEXT: "I come quickly: hold fast that which thou hast, that no one take thy crown." (Rev. 3:11).

LESSON SETTING

WHAT: Wonderful works in the closing of Christ's ministry

WHY: To make believers, relieve suffering and convict His enemies.

WHERE: Near Jericho, in and near Jerusalem.

WHEN: For a few weeks preceding April 4, A. D. 30.

WHO: Christ, disciples, enemies and multitudes.

NOTE: Suggestion for review—Learn the lesson titles in order—the place of each lesson and the Golden Text. Try to get one good practical point from each lesson. The work for the quarter

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consisted of seven scenes and five stories. Tell each story and picture each scene briefly.

OUR BOYS AND GIRLS

EDITED BY COUSIN ELLEN

The best answers to July Questions and Puzzles came from in Class A: Marie Thomson (15), Memphis, Tenn.; Mary Ground (13), Linton, Ind.; Alcie Todd (13), Ellis, Mo.; Raymond McKelvy (14), Denton, Texas; Alma Ivy (14), Fort Worth, Texas. And in Class B: Travasni Jelley (11), Dayton, Ohio; Franklin King (8), Memphis, Tenn.; Fred. McKelvy (11), Denton Texas; Arno O. Hawkins (11), Ozro A. Hawkins (8), Rondo, Ark.

ANSWERS TO JULY QUESTIONS AND PUZZLES

41. There were many good answers to this question. Below are three of the best: The children of Israel had sinned against the God who had brought them out of the land of Egypt and who had prospered them. They turned from him and worshipped idols and feared other Gods. Like the heathen they burned incense in the high places and did all manner of things to make the Lord angry. And yet He spake to them through the prophets asking them to keep His commandments and His laws. But they hardened their hearts against Him, and would not do that which He told them. Then the Lord was very angry with Israel and gave them into the hands of the Assyrians.—*Marie Thompson.*

The Israelites turned away from God, worshipped idols, and did many other things that displeased the Lord, therefore God permitted their enemies to win the battles and treat them cruelly. If the Israelites had obeyed God they would have overcome their enemies.—*Mary Ground.*

God permitted the Israelites' enemies to win the battles and treat them cruelly because they failed to pray to God in time of need.—*Alma Ivy.*

42. They feared other gods, walked in the statutes of heathen nations, did secretly things which were not right against Jehovah,

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built high places, set up pillars and burnt incense there, served idols, rejected God's statutes and the covenant He had made with their fathers, followed vanity and became vain, made images, worshipped the host of heaven and Baal, caused their sons and daughters to pass through the fire, used divinations and enchantments, and sold themselves to do evil. 43. Assyria. 44. King Nebuchadnezzar to Babylon. 45. Idols or images. Sennacherib. Assyria. Isaiah. Azariah, Hezekiah. First letters spell Isaiah. Since the people began to bring the offerings into the house of the Lord, we have had enough to eat, and have left plenty; for the Lord hath blessed His people; and that which is left is this great store.

SEPTEMBER QUESTIONS AND PUZZLES

51. Who wrote the book of Proverbs, 52. Copy Chapter 15, verse 1 of this book. This is a proverb every boy and girl should remember. Also copy any other proverb which you think is especially suited to boys giving chapter and verse where found. 43. Fill the spaces in the first four words and rearrange the letters in the other four, and you will have the names of eight of the prophets who instructed the Israelites in the way of the Lord, warning them of the consequences of sin, and prophesied of many things which would happen in the future: I-a-ah. J-r-m-ah. Ez-ki-l. Ho-ea. elo-j. so-am. had-obia. ham-ic. 54. Who inspired these men to tell of happenings some of which did not come to pass for hundreds of years after they were dead? 55. Read Isaiah chapter 53. Whom does this prophesy refer to? Those over 12 years will answer all the above questions and those under 12 may answer any four of them.

Next month I will tell you who obtained the prizes for answers to May, June, July and August Questions and Puzzles. In January next I will give a prize to the boy or girl between 12 and 18, and another to the one under 12 years who sends the best answers to Questions and Puzzles for September, October, November and December. Answers must be your own work and be mailed by last day of month to Cousin Ellen, 1030 South Lake street, Fort Worth, Texas. Be sure you give your age, name and full address.

"I enjoy your paper."—*Geo. A. Klingman.*

BOOK REVIEW.

John Straiton

"The SECRET of SUCCESS for Boys and Young Men." By B. J. Kendall, M. D. (Author of The Parents' Guide in Sex problems.) Published by the author at Geneva, Illinois. Price 50 cents in cloth binding, and 25 cents in paper binding.

This book gives the real secrets of success. Teaches the boy how to conduct himself, to have a strong body and active mind. It points out the pitfalls along life's pathway which would drag him down physically, mentally, morally and financially, and tells him how to avoid them. Gives wise instructions about sex hygiene, the dangers of ignorance, and the great importance of right ideas of life. How boys fail to become real men. Choosing an occupation and a suitable companion for life. Also business maxims and advice which if followed are sure to bring success."

"Jesus is Here" by Chas. M. Sheldon, 296 pages, price \$1.25 net. Published by George H. Doran, 38 West 22nd. street, New York.

This story is by Mr. Sheldon who startled the world eighteen years ago with his book, "In His Steps." "What Would Jesus Do?" This book is intended as a continuation of his first book. It attempts to describe the effects of the presences of Jesus living as a man among men at the present day. While well written it lacks the convincing force of "In His Steps." Of the good it will do each reader must judge for himself.

"The Great Illusion," a study of the relation of military power to national advantage by Norman Angell, 416 pages. Price \$1.00 net. Published by G. P. Putman's Sons, New York.

This book first published in November 1909 has been translated into many foreign languages and is being rapidly translated into others. The outbreak of the great European war is an opportune time in which to call attention to it. The writer attacks war on its own ground and shows its utter futility to accomplish the ends usually ascribed to it. He leaves aside all questions of morals or sentiment and deals with war from a material standpoint. It is an epoch-making work and should be read by every man who seeks to lead and direct public opinion. Especially should preachers read it.—*Fort Worth, Texas.*

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built high places, set up pillars and burnt incense there, served idols, rejected God's statutes and the covenant He had made with their fathers, followed vanity and became vain, made images, worshipped the host of heaven and Baal, caused their sons and daughters to pass through the fire, used divinations and enchantments, and sold themselves to do evil. 43. Assyria. 44. King Nebuchadnezzar to Babylon. 45. Idols or images. Sennacherib. Assyria. Isaiah. Azariah. Hezekiah. First letters spell Isaiah. Since the people began to bring the offerings into the house of the Lord, we have had enough to eat, and have left plenty; for the Lord hath blessed His people; and that which is left is this great store.

SEPTEMBER QUESTIONS AND PUZZLES

51. Who wrote the book of Proverbs, 52. Copy Chapter 15, verse 1 of this book. This is a proverb every boy and girl should remember. Also copy any other proverb which you think is especially suited to boys giving chapter and verse where found. 43. Fill the spaces in the first four words and rearrange the letters in the other four, and you will have the names of eight of the prophets who instructed the Israelites in the way of the Lord, warning them of the consequences of sin, and prophesied of many things which would happen in the future: I-a-ah. J-r-m-ah. Ez-ki-l. Ho-ea. eloj. soam. hadobia. hamic. 54. Who inspired these men to tell of happenings some of which did not come to pass for hundreds of years after they were dead? 55. Read Isaiah chapter 53. Whom does this prophesy refer to? Those over 12 years will answer all the above questions and those under 12 may answer any four of them.

Next month I will tell you who obtained the prizes for answers to May, June, July and August Questions and Puzzles. In January next I will give a prize to the boy or girl between 12 and 18, and another to the one under 12 years who sends the best answers to Questions and Puzzles for September, October, November and December. Answers must be your own work and be mailed by last day of month to Cousin Ellen, 1030 South Lake street, Fort Worth, Texas. Be sure you give your age, name and full address.

"I enjoy your paper."—*Geo. A. Klingman.*

BOOK REVIEW.

John Straiton

"The SECRET of SUCCESS for Boys and Young Men." By B. J. Kendall, M. D. (Author of The Parents' Guide in Sex problems.) Published by the author at Geneva, Illinois. Price 50 cents in cloth binding, and 25 cents in paper binding.

This book gives the real secrets of success. Teaches the boy how to conduct himself, to have a strong body and active mind. It points out the pitfalls along life's pathway which would drag him down physically, mentally, morally and financially, and tells him how to avoid them. Gives wise instructions about sex hygiene, the dangers of ignorance, and the great importance of right ideas of life. How boys fail to become real men. Choosing an occupation and a suitable companion for life. Also business maxims and advice which if followed are sure to bring success."

"Jesus is Here" by Chas. M. Sheldon, 296 pages, price \$1.25 net. Published by George H. Doran, 38 West 22nd. street, New York.

This story is by Mr. Sheldon who startled the world eighteen years ago with his book, "In His Steps." "What Would Jesus Do?" This book is intended as a continuation of his first book. It attempts to describe the effects of the presences of Jesus living as a man among men at the present day. While well written it lacks the convincing force of "In His Steps." Of the good it will do each reader must judge for himself.

"The Great Illusion," a study of the relation of military power to national advantage by Norman Angell, 416 pages. Price \$1.00 net. Published by G. P. Putman's Sons, New York.

This book first published in November 1909 has been translated into many foreign languages and is being rapidly translated into others. The outbreak of the great European war is an opportune time in which to call attention to it. The writer attacks war on its own ground and shows its utter futility to accomplish the ends usually ascribed to it. He leaves aside all questions of morals or sentiment and deals with war from a material standpoint. It is an epoch-making work and should be read by every man who seeks to lead and direct public opinion. Especially should preachers read it.—*Fort Worth, Texas.*