

Willie Claude Hall



Principal, Teacher, President, Preacher

March 12, 1883 – August 17, 1967

Friends of the Restoration Luncheon

John Robert Hall FHU Lectures 2019

Hall Family





Lelia Conner

February 4, 1885 - March 6, 1968



Hall – Moody Graduation --1907

Martin, Tennessee

High School Administration Years



∞ 1910 to 1920

∞ High School Principal

∞ Bells, Dyer & Clarksburg

Lipscomb 1920--1923



- œ Chair Department of English
- œ Residence Hall Matron – Sister Hall
- œ Rolands living there as well
- œ Preaching at Waverly-Belmont Church of Christ

Freed-Hardeman Presidency



- ❧ 1923 - 1925
- ❧ C. P. Roland Dean
- ❧ Student Newspaper -- Sky-Rocket (48 Years)
- ❧ Sought Counsel from Predecessors
- ❧ Intercollegiate Competition - Debate (Wilson/Endsley)
- ❧ Enrollment Was Sustained
- ❧ Tennis Courts
- ❧ Membership in Tennessee Association of Colleges
- ❧ May 1925

Freed-Hardeman Presidency



- ❧ 1923 - 1925
- ❧ Presidency short but significant
- ❧ Actually determined by Board agreement (two years)
- ❧ New Year's Day 1925 board met
- ❧ Hardeman present
- ❧ Proposed to resume the Presidency
- ❧ Board asked Hall & Roland for their views
- ❧ Gracious to step aside

Freed-Hardeman Presidency



- ❧ 1923 - 1925
- ❧ Halls lived in Oakland Hall (Women's Residence)
- ❧ Cafeteria in basement
- ❧ Hardeman wanted both Hall & Roland to remain
- ❧ Roland stayed
- ❧ Hall accepted the presidency of Oklahoma Christian College in Cordell, OK

Oklahoma Years - 1925-1933



- ❧ 1925 - 1927
- ❧ Oklahoma Christian College invited Hall to become President
- ❧ Hall accepted and arranged for Norman Parks, C. P. Roland, Lester Agee and others to go also.
- ❧ Hardeman wanted all to stay. But since Hall had agreed – and signed – he had no option. Roland remained, others went with Hall
- ❧ Depression especially severe in Oklahoma
- ❧ Funds difficult to raise
- ❧ Board agreed for Hall to leave the presidency IF . . .
- ❧ He would become chief development officer

Oklahoma Years - 1925-1933



- ❧ 1925 - 1927
- ❧ President of Oklahoma Christian College
- ❧ Arranged for Norman Parks, C. P. Roland, Lester Agee and others to go also.
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Oklahoma Years - 1925-1933



- ✧ 1928 – 1933
- ✧ Minister at Church of Christ in Altus, OK
- ✧ Wrote for *Gospel Advocate*
- ✧ Summers back in Tennessee --- Meetings
- ✧ Invited by Dr. L. C. Sears to accept a faculty position at Harding College



Each Summer Return to Tennessee. . . .

For Gospel meetings & for grandma to see her family. The trip from Altus took three days. This was their "TOURIST COURT"

1931

New Years Resolutions.

1. Be more kind and a little less frivolous.
2. Study more along Bible lines and write at least one article for publication each week on the average. This may not help others much but it will be of vast importance to me.
3. To be more careful in saying and doing things which might be misconstrued by gossipers and those who desire to damage the cause of Christ of which I am an exponent.
4. To make my family appreciate me more by being more attentive to them-- give them more of my time and consideration.
5. To do my best to be a better man-- one in whom God will be well pleased.
6. To not let the sins and errors of the past curtail any of the good I am capable of doing in the future.

God help me to keep these during 1931.

W.Claude Hall.

New Year's Resolutions 1931

Index	
Name of Article	Page
Abhor the Evil	18
Bible Ellipses, Some	18
Blood of Christ, The	13
Boast not Thyself of Tomorrow	12
Bread of Life, The	24
Builders' Responsibility, The	6
Can Episcopalians Change God's Law?	3
Chastening of the Lord, The	16
Church, The	23
Contact with the Blood	2
Dissatisfaction in the Camp	24
Does Paul Contradict Luke?	23
Elders' and Preachers' Actions	9
Examples are Different	9
Falling Away	9
Figures of Speech	10
Gossipers	14
Heaven	7

Prolific Writer for Gospel Advocate

May 1948		Expenses, July 1948	
39. No. Fund	1000.00	Barber	1.75
40. Rent	250.00	Car	57.85
30. Laundry	30.00	Electric	52.16
J.R. Bates	2018.50	" No.	18.29
	2038.50	Contributed	41.55
May 1948 Expense		Electric	8.15
Barber	2.00	Groceries	118.53
Car	7.67	Eating out	1.33
Clo. Good.	250.00	H.H. Grode	38.87
Mo.	29.51	Milk	36.00
Contributed	29.50	Paper	2.33
Eating out	5.13	Water	2.84
Electric	11.02	Telephone	3.84
Gifts	7.62	Pl. Insur. - both	217.01
Groceries	19.62	J.R. Bates	582.72
H.H. Grode	10.75		20.00
Milk	4.38		602.72
Milk	41.20		
Postage	3.00		
Water	2.89		
Telephone	1.44		
Rabbit feed	30.00		
Salt shell	9.35		
	239.36		
June Income 1948		Aug. Income 1948	
Bates, J.R.	20.00	1. Bampton church	100.00
6. Wings church	40.00	7. Carriage hooking (old list)	100.00
12 Tibbett "	30.00	15. Washell 1948	200.00
20. Wings church	40.00	18. Carriage hooking	54.50
27. Coward (Chor)	110.00	18. Bill Scott, p.h.	20.00
29. Rakoth church	45.00	22. Rakoth church	40.00
25. Government	6.62	29. Fuller St. Laundry	30.00
	291.62	Sp4. J.R. Bates	548.50
			20.00
			568.50
June Expense		Aug. 1948 Expense	
Barber	2.25	Barber	2.15
Car	50.15	Car	29.03
Clothes Good	44.48	Clo. Good.	4.05
" Mo.	7.78	" Mo.	5.00
Contribution	17.40	Contributed	9.50
Drugs	12.16	Electric	7.86
Electric	8.53	Groceries	16.05
Groceries	42.34	H.H. Grode	16.37
H.H. Grode	16.91	Milk	37.00
Insurance	22.34	Paper	3.84
Milk	33.35	Water	3.27
Paper	2.52	Telephone	2.30
Water	3.34	Postage	4.08
Telephone	7.00	Rabbit Exp.	11.58
Contribution	25.65	Hay feed	4.95
Washell	258.50	Cutting hay	6.00
		Loan to Bradford	600.00
			751.52
		Sept. 1948	
		39 J.R. Bates	20.00
		Mrs. M. Pleasant	170.00
		Wife & Co. B.	2.00
		24. School W. Nat'l	60.00
		26. Rakoth	45.00

Annual Income/Expenses Accounting Process

Invitation 1933



“... I do not know just how to answer Bro. Hardeman’s letter about going to Henderson. I want to go & I want to stay here. . . .”

February 28, 1933

April 6, 1933



- ☞ “. . . Haven’t had a letter from Henderson yet & am a little shaky about it. . .”
- ☞ Moved to Henderson July, 1933
- ☞ Bought I. N. Roland House 129 Hill Street
- ☞ Later Acquired 7 acres between White and Hill
- ☞ Remained in that house until death in 1967

Freed-Hardeman Years - 1933 -- 1967



- ✧ Faculty Member -- English, Bible
- ✧ Held Meetings Throughout the Region
- ✧ Pulpit Minister at Central Church of Christ in Jackson for many years
- ✧ Supply Preaching, Wingo, KY, Pilot Oak, KY, Juno, TN,
- ✧ Added to President's Cabinet in 1950
- ✧ Roland, Witt & Hall hired faculty after Hardeman's Departure

Freed-Hardeman Years – 1933 -- 1967



- ❧ Spelling barrier – All students required to pass spelling
- ❧ Spoken English
- ❧ Colorful Chapel speeches
- ❧ Discipline council
- ❧ Preacher's Club
- ❧ “Permanent File” for best papers
- ❧ Rolands & Halls dearest of friends – H. C. Roland (Mack)

The Sky Rocket

VOL. 11

HENDERSON, TENN., OCT. 1933

NINE NEW MEMBERS ADDED TO FACULTY OF FREED-HARDEMAN HAVE SPECIALIZED IN VARIED FIELDS

Mr. Claude Hall, of the English and Economics Departments is both a former student and teacher at F. H. C. Mr. Hall has a degree from Peabody College. Three years ago worked off some of his college hours in F. H. C. Eight years ago he taught here and he has also done some teaching in the State Teachers College at Memphis. For the past several years he has been an instructor of Bible and Mathematics in Oklahoma Christian College, Altus, Okla.

Our Athletic coach is Mr. J. H. Barkley from Union University, where he fought for the Jackson college two years on the football fields. There he also was an outstanding baseball and track man. He taught at Chalhybeats, Miss. for three years and '31-32 was the coach of a winning district basketball team in the Mississippi Valley Conference. Mr. Barkley is also Science instructor. Ripley, Miss. is his home.

Miss Kate Burkhead of Henderson, is another new faculty member, being assistant in the Commercial department. She completed her regular literary work at F. H. C. and took a special business course.

The Expression teacher is Miss Edna Hopper from Memphis, and a former student of McDonald-Terry Studio of Memphis. She is completing her first year college work here.

Freed Hardeman College has on (Continued on page 4)

DIRECTORS MEET

The Board of Directors of Freed-Hardeman College met

SIGMA RHO NEWS

The Sigma Rho Literary Society had its first meeting of the 1933-34 Session on September 25. Elton Deacon, whom the Society elected at the close of school to work in its behalf during the summer, filled the president's chair. After a short introductory program, the following officers were selected to serve the first month: President, Raymond Roberson; Vice-President, Lynn Browning; Secretary, Clarice Mingle.

Mr. J. K. Sharp, a new member of the Freed-Hardeman Faculty, is the society sponsor. With Mr. Sharp's counsel and encouragement, the Sigma Rho's anticipate a very successful year—especially profitable to those who will take part and put their all into it. The Society earnestly desires that its members cooperate in order to make this the very best year it has ever seen.



J. R. ENSLEY



N. B. HARDEMAN

Prof. N. B. Hardeman, president of Freed-Hardeman College, has been connected with this institution and its predecessors for nearly forty years. He was educated in Henderson, having received his A. B. degree from West Tennessee Christian College, and his A. M. from Georgia Robertson Christian College, in which he taught for eight years. He was Superintendent of Public Education in Chester County eight years, and in 1908 founded and became Vice-President of Freed-Hardeman College. He has been President since 1925. His education has been greatly broadened by travels and studies in Europe, Egypt and the Holy Land. During the many years he has spent in the schoolroom, Bro. Hardeman has taught a great variety of subjects, but of recent years has devoted his work to the Bible and related sciences. During his career as a teacher thousands of students have come under his influence and instruction and scores of young men are able preachers of the gospel to day because of their connection with him.

FREED-HARDEMAN HISTORY

In September of 1908, when what is now known as Freed-Hardeman College opened its doors for the first session, the school was a private enterprise, under the control of A. G. Freed and N. B. Hardeman, and was called "The National Teachers' Normal and Business College."

FREED-HARDEMAN DRAWS LARGE ATTENDANCE

TWELVE STATES REPRESENTED

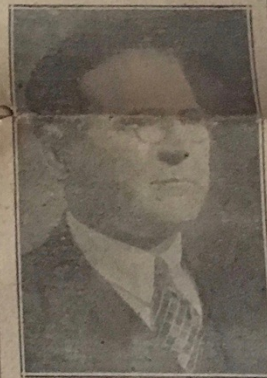
PHILOMATHEAN NEWS

The Philomathean Society recently organized and elected the following officer for the incoming month: Don Hamilton, President; Paul Tucker, Vice-President; Kate Burkhead, Secretary; and Jo Anderson, Reporter.

The Philo's are making plans for securing Society pins and ribbons. A committee has been appointed to select a new Banner in the Society colors, yellow and white.

Tryouts for the Society's Debating team will be held soon.

The program committee, composed of Mayme Chambers, Fred Walker, Paul Tucker, and Jo Anderson, are going over plans with Miss Edna Hopper for the production of several short plays to be presented soon.



J. T. RIVENBARK

Joe T. Rivenbark was born in North Carolina. He has been connected with

Freed-Hardeman again recently, with a view to returning from two years spent last year. The opening held September formal, President gave a Edna Hopper There were The students states represent East, and Representatives from as Iowa, from Florida, from the coast states as California has students sending man. The usual training course is being extended this and prospect and other the quality reasonable Freed-Hardeman This course being as the tried the Bible tive, it is worthwholments an advantage not.

Due to number has been assistants The factors the year.

HAVE SPECIALIZED I

Mr. Claude Hall, of the English and Economics Departments is both a former student and teacher at F. H. C. Mr. Hall has a degree from Peabody College. years ago worked off some of his college hours in F. H. C. Eight years ago he taught here and he has also done some teaching in the State Teachers College at Memphis. For the past several years he has been an instructor of Bible and Mathematics in Oklahoma Christian College, Altus, Okla.

Our Athletic coach is Mr. J. H.

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Science & Scripture Dec, 9, '62 Bunnell

new measure for almost everything
measure the Bible by any honest measure -

Science changes - Bible never
Boys argument - questions - who made God?
Life Inherent - God - First cause etc
Ask Boy questions - Where? Evolved -
nature

A & Z.

1 God a person - Beginning - if fool says, No

concede there is a cosmos - Solar System
Fundamental law of Physics - disintegration

Example - oil -

Universe made up of about 100 Elements

Examples - math. figures } composition
Lit. - 26 letters } intelligence

Example: stars

rats

arts

tars

graphite - coal - clay - diamonds
Creation is combining elements - Who combines
not chance -

Can we have creation without intelligence?
yes - when an auto can assemble -

Logic demands Scripture states Science attests

Paul at Mass Hill Acts 17: 23-31

Instinct is inherited memory - Prof. Psa. 19: 6 -
" " imparted. wisdom -

study drop of water with microscope -

Bible is microscope & world is specimens
Most men know not God by nature -
Bible reveals Him to us.

To	11:7	28	17:6	Feb 10	July 17 - 2/16 Rev.
Jan 12, ch. 14 begin	18:17	24	18:17	Feb 24	
" 27 .. 16:10	19:11	Mar 10			

THE Lord's Supper.

1. to learn how to partake of it to glorify God,
2. to warn against dishonoring God.

Introduction: 1 Cor. 10:16-21, 11:20

Worship: the Lord's supper.

A. Authority

1. Mt. 26:26-29
2. Practice of Early Church - Acts 2:42, 20:7
3. Paul recognized as a part of worship.

B. Where observed, 1 Cor. 11:23, 30

C. When observed, 1 Cor. 11:18-30
 notice 18 & 22 verses

Acts 2:42

" 20:7

D. What was used Mt. 26:26-29

E. Why observe it.

1. 1 Cor. 11:24, 25 - "in remembrance of me"
 a memorial - retrospective
2. 1 Cor. 11:26 "till I come" - prospective
3. 1 Cor. 11:29-30 to maintain spiritual vigor
4. 1 Cor. 10:17 fellowship

F. How to observe the Lord's Supper

1. Examine self 1 Cor. 11:28
 - (a) as to acceptability - Mt. 5:22-24
 - (b) "remembrance" 1 Cor. 11:24-25
2. worthily 11:27-29 1 Cor.
 - (a) though unworthy -
 - (b) notice Heb. 10:29-31

II Importance







Coke

Always A Campaign Against Soft Drinks

(Jack Forbis – Central Congregation gave him hundreds of Coca Cola Pencils Annually, which he in turn, gave to the students.)



Student Drawn Image

Late 1940's

Dec. 28 - came over & paid me 79.00 on deb
Jan 29 - visited Pea McNight, Jessie Wyatt's husb
- won't live long. On our way home
at 2:30 P.M. we stopped to see Aunt
Aunt Eda also. I picked up
also
Farr
Bron

28 -
29. Be
449.
went to
a much
later, his
is in he
to see
can't live
crow
with me &
Jan 3. K
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Bro. Ruc
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Brigham
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Sunthorn

FREED-HARDEMAN LECTURES

Special Courses Jan. 3-7, 1949

1. Great Commission—G. K. Wallace. 8:30-9:30 and 1:00-2:00.
2. Catholic Church—James A. Allen. 10:00-11:00.
3. Christ and the Church—Homer Hailey. 11:00-12:00 and 2:00-3:00.
4. General Discussion—Gus Nichols. 3:00-4:00.

Night Session—40 Minutes Each

Monday, 3rd—Charles Houser—"The Church." Burl Grubb—"Let Us Rise Up and Build."

Tuesday, 4th—J. T. Marlin—"Heirs, Possessors and Guardians." Edd Nowlin—"The Reign of Christ."

Wednesday, 5th—Ralph Snell—"Nursing for Wages." Glenn Green—"Death and the Hereafter."

Thursday, 6th—Novis Taylor—"How to Influence People With the Gospel." Walter B. Smith—"We Have This ministry."

Friday, 7th—Jno. T. Smithson—(Theme to be selected). Melvin Wise—"Jesus Christ, Prophet, Priest and King."

Rooms can be had in town and meals at College cafeteria. Come and be with us.

You
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- G
esion
and -
Walter



with Bro. Aubrey Baker -
 Mon. Jan 2. Drove back through rain - saw Bro. Lawrence down
 at Boone Major's store at Midgo. I drove out to Richards home
 at Bryorsburg and we started for home in downpour of
 rain about 9 A.M. Stopped at Fulton for a little rest &
 gas - especially rest as it had rained so much I couldn't
 go to toilet since getting up.
 Mon. nt. our program began -

SPECIAL COURSES—FREED-HARDEMAN
COLLEGE
 N. B. HARDEMAN 1950

The Special Courses will begin on Monday night, January 2, and continue through Friday night, January 6. Our purpose is to furnish such a program as will be helpful to all who come. Homes can be found in town at reasonable rates. It will be well to make your plans and write us in advance.

DAILY PROGRAM

Tuesday—	
8:30- 9:20	G. K. Wallace Christian Living
9:30-10:00	Chapel Program
10:00-11:00	John T. Lewis The Abrahamic Promises
11:00-12:00	Geo. W. De Hoff Inspiration of the Bible
1:00- 2:00	Guy N. Woods The Book of Philippians
2:00- 3:00	Gus Nichols Queries and Discussions
3:00- 4:00	Debate—arranged by those present.

The above will run Tuesday through Friday.

NIGHT PROGRAM

Monday—	
B. G. Hope	Some Complaints against Israel
E. G. Couch, Jr.	Facing the Issues of 1950
Tuesday—	
Tillet S. Teddlie	Converging Streams
Hugo Allmond	Subject not yet received
Wednesday—	
Charles Caldwell, Jr.	Subject not yet received
J. H. McBroom	Things that Accompany Salvation
Thursday—	
Howard Horton	Can An Intelligent Man Pray
E. R. Harper	The Church the Prophets Saw
Friday—	
H. A. Dixon	The Pillar and Ground of the Truth

Tues. Jan. 3. Bro. Puckett & his
 good wife came & spent till
 Friday with us. Rained
 nearly all week.
 For dinner the wardell people
 Bro. Colley Wallace, his wife, John
 Queen's wife & sister McTurner.
 Wed. Jan 4. For dinner we had
 Bro. & Sister John French
 Stuttgart, Ark.

Thrs. Jan. 5. Brother H. A. Dickson
 Bro. & Sister Taylor from Reims
 for dinner & Harold Trimble, spent nt.
 Fri. Jan 6. Brethren Clyde Doggett &
 wife, Flavil Nichols, Billy Nickert
 his father Tom,
 In afternoon I preached Bro. Ike
 Roland's funeral at the church
 Bro. Jack Frost led singing - he
 had the Chorus & some beautiful
 ringing of "What a Friend We Have
 in Jesus" & "We'll never grow old."
 It rained till nearly time to go

to the cemetery & it let up - water in grave & we
 dismissed all out in cars & Bro. C. P. & I stayed till
 grave was dipped & coffin lowered. We brought ~~the~~ flowers
 back in my car. Bro. Roland's funeral was on Thrs. Jan. 5.

Sun. Jan. 8. Wife & I drove to Mary City, Tenn. Carolyn Paston went with us.
 The journey was hampered by ice - phones all out, electric lines

Freed-Hardeman College
Bible Lectureship
January 5-9, 1953



Administration Building

All day sessions will be held here.

BULLETIN
FREED-
HARDEMAN
COLLEGE

Henderson, Tennessee



INVITES YOU TO HEAR . . .

B. B. JAMES
H. A. DIXON
W. CLAUDE HALL
GUY N. WOODS
RICHARD CURRY
WILLIAM WOODSON
JIMMY POWELL
GEORGE GURGANUS
M. L. SEXTON
OLIVER CUNNINGHAM
PAUL HODGES
BRAD BRUMLEY
GUS NICHOLS
OLAN L. HICKS
GUY N. WOODS

O. D. JOHNS
BONDS STOCKS
FOY L. SMITH
B. F. HAYNIE
MAC LAYTON
ERNEST HIGHERS
GUSSIE LAMBERT
H. A. FINCHER
PAUL MURPHY
G. K. WALLACE
CECIL N. WRIGHT
NEIL LIGHTFOOT
K. D. MAYNARD
STANLEY CREWS
J. E. WILLIAMS

C. C. ARQUITT
NEAL PENNY
DAVID UNDERWOOD
E. CLAUDE GARDNER
L. ARNOLD WATSON
MARSHALL KEEBLE
NORMAN HOGAN
ERNEST BOONE
JACK GRAY
C. C. BURNS
DELTON PORTER
JOE COOKE VAN DYKE
JAMES D. WILLEFORD
AND MANY OTHERS

DISCUSS

THE CHURCH . . .
THROUGH THE CENTURIES

JANUARY 12-16, 1958

ANNUAL BIBLE LECTURESHIP

FREED-HARDEMAN
COLLEGE ... ANNOUNCES

ANNUAL BIBLE LECTURESHIP

January 4-8, 1959

FEATURING

- Outstanding Speakers
- Special Classes
- Open Forum
- Panel Discussions
- Teacher-Training Workshop
- Reports From Mission Fields

THEME

"THE BOOK OF BOOKS"

OPENING SESSION

7:00 P. M., SUNDAY, JANUARY 4

At

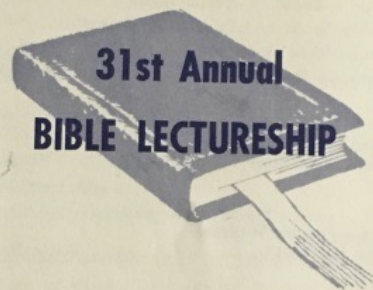
THE HENDERSON CHURCH BUILDING

CLARENCE C. DAILEY

Discusses

"The Bible—The Book Unique"

"FREEDOM BY TRUTH"



Freed-Hardeman College

Henderson, Tennessee

FEBRUARY 5-10, 1967

William Woodson, Director



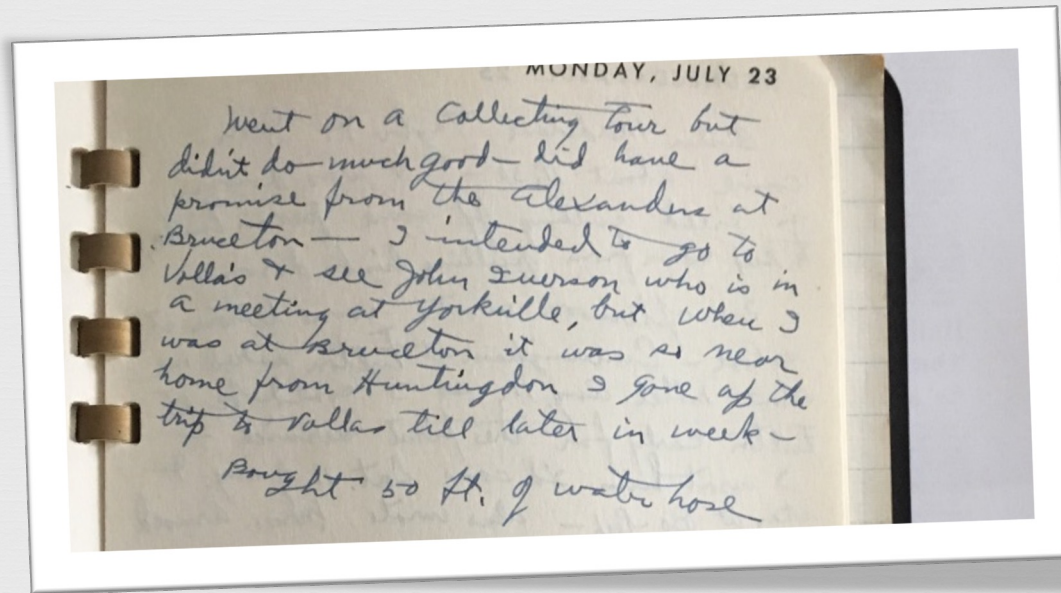
Billy & Jerry Nicks

Standard affair at the Hall's Home that Guests Would Come for Lunch, Dinner, and Stay Overnight - or - for the Entire Week of Lectureship

THURSDAY, SEPTEMBER 27 *error this should be
written Sept 19.*
Orientation of freshmen continued - I
didn't have to help give the tests, so I
had leisure & wrote letters to creditors.
Bro. Roland gave me a new list of
debts - over 5000⁰⁰. - to collect.

Hall's Collection Agency

September 27, 1956



C. P. Roland Gave Hall \$5,000.00 of Debts to
Collect

July 23, 1956

1955 Salary Agreement



Mr. W. C. Hall
Freed-Hardeman College
Henderson, Tennessee

Dear Brother Hall,

We plan to pay you at the rate of \$2850 for nine months next year. We hope that we can make good in this plan to raise salaries for our teachers.

This is in writing in order that you may have a record of our agreement.

Sincerely,

A handwritten signature in cursive script, reading "H. A. Dixon".

H. A. Dixon

Change From Saturday to Monday Classes -- 1956

Teaching school on Monday
is bad after having it as a
holiday for over a quarter of a century

His Take on Change

From Saturday to Monday Classes

taught

Dinner with Gardners & Dixons 1956

THURSDAY, OCTOBER 4

We ate supper at Claude Gardners
a good steak dinner - Bro. & Sister
Dixon were there and such a fine
supper & good time.

We have had our share of
eating out this week -
no rain yet - but we have
plenty of good eating out of our
garden - onions - tomatoes - carrots -
greens - beans - peapants - okra -

Fire Insurance

50th Wedding Anniversary Image



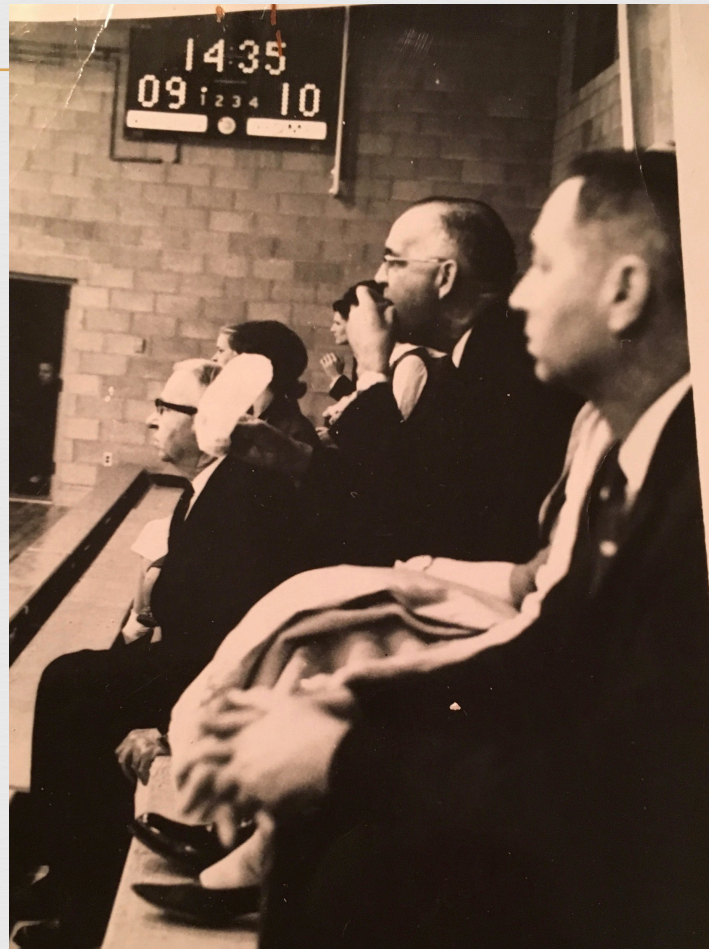




Thomas Scott, C. P. Roland & W. C. Hall

Front of their 129 Hill Avenue Residence about 1940

WCH, HAD, JMH

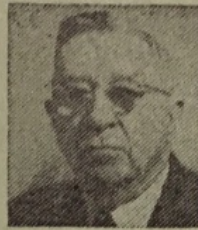




W. C. Hall - Last Formal Image



Gravestone in Henderson Cemetery



GOD AND MAN

By W. C. Hall

"For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."
(Isa. 55:8, 9)

I. CHOOSE YE BETWEEN THESE TWO TEACHERS:

1. God teaches that the Bible should be our guide. (2 Tim. 3:16, 17) Man teaches that we ought to have a man-made creed, discipline, or articles of faith, or something else.
2. God's way is right; man's wrong.
3. God's way is unpopular; man's popular.

II. CAN THE TRUE CHURCH BE FOUND NOW?

1. Is there a church that worships God as He directs in His Word? **Yes.**
2. Wear no other name but that which was given them by the God of Heaven? **Yes.**
3. Meet on the first day of the week to break bread? **Yes.**
4. Walk by faith? **Yes.**
5. Practice contributing of their means on the first day of the week without any assessment? **Yes.**
6. Baptize people on a confession of their faith? **Yes.**
7. Sing and make melody in their hearts, and not on an unauthorized instrument? **Yes.**
8. In short, there are a people who now practice just what the Bible teaches, nothing more, nothing less; they are the church of God and are Christians only.
9. Why won't this satisfy any soul who wants to be a child of God?
10. Study the inside pages carefully and obey God, not man.



John M. Hall

March 5, 1919 -- February 25, 2017

About 12 years old in this image