

CHRISTIAN WORKER

"Speaking The Truth In Love."—Paul.

VOL. 10.

WICHITA, KANSAS, October 30, 1924.

No. 38.

D. T. BROADUS MEMORIAL NUMBER

A FALLEN WARRIOR.

By W. Curtis Porter.

Silence! Death, the grim dark foe of men
Has claimed a victim here. A friend
Of God has fallen! Wilt thou hear
The living praise of friends so dear?
Men come and stay a little time
And fade away. We hear the chime
Of funeral bells, and sadly say
Farewell! We knew he could not stay!
Although a hero now hast gone,
He's not forgot. The fields upon
Which he fought will speak his praise
And rumble on through endless days.
Brave Warrior! We must return
His form to dust again. Yet stern
And sad we press the fight for all
The truths he loved. Why did he fall?
With heroes he makes his bed;
Sometimes he'll wake, when all the dead
Of ages past shall rise. We wait!
Let's meet him friends inside the gate.
Springfield, Mo.

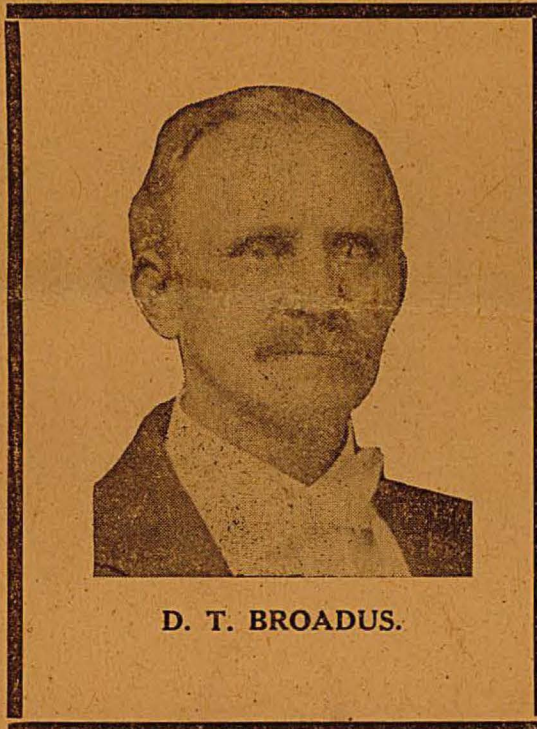
A DESERVING TRIBUTE.

When Jas. A. Reed, our Missouri Senator, learned of the death of the late President Harding, he laid aside all the vindictiveness, the tense animosity and the caustic criticism of the political partisan and mellowed by the shroud, the pall and the gloom, he paid the departed executive this tender tribute: "The world can not soon forget the lovable spirit of Warren G. Harding." How much more then am I inclined to say of my much esteemed friend, brother and fellow minister: "The brotherhood of the Church of Christ can not soon forget the lovable spirit of D. T. Broadus."

I first met Bro. Broadus about fifteen years ago in Springfield, Mo. I remember that my stepmother, who was a cultured woman, was greatly impressed with several of his ministerial qualities, but especial with his beautiful diction. After this on quite a few other occasions, I was with him in my work in Kansas, and sufficient to become quite well acquainted with him during my protracted effort at Wichita. I count

myself very fortunate to have been his contemporary for a brief time in this vale of tears, and shall always appreciate his acquaintance, his association, and the lessons he taught me by example, voice and pen, as an encouraging inspiration and a beautiful benediction in my career.

As Bro. Broadus impressed me, I wish to discuss his character briefly under five heads. First, he was a cultured



D. T. BROADUS.

man. His deportment, his dress, his conversation and general demeanor in the pulpit, the home and by the way side were that of the perfect gentleman. It is said that Benjamin Franklin, while in the French court during our early history made friends for America by his charming words. So Bro. Broadus carried with him this very valuable passport to the human heart as an ambassador for Christ—the behavior that adorned the doctrine of his Master.

Second, he was a scholarly man. The readers of his articles in the religious journals to which he contributed, and those who listened to his discourses, observed that he leaned heavily on the "one Book," but they saw also sparkling like so many rich jewels in a substantial setting beautiful gems of the world's

best literature radiating their gentle influence for the increase of spirituality and the uplift of the soul. While in his home he showed me credentials that proved to me that his preparation was not of the desultory sort but in a systematic orderly substantial way. He had canvassed the field of Bible knowledge under wise leadership and capable instruction.

Third, he was a pious man. His mission to him was no light thing. As he regarded it, and rightly so, Christianity was too serious a matter to be treated with any degree of levity whatsoever. His speech was always seasoned with salt. His heart flowed and his eyes flashed when the cause was assailed and his countenance glowed with good cheer at the news of every gain made by the hosts of God. He was earnest in every department of his work. His prayers were fervent, his speech was impassioned, his efforts all showed studious labor. Whatsoever his hands found to do he did it with all his might. His efforts were constructive and not destructive. This is always conducive to piety. Like Enoch of old he walked with God.

Fourth, he was an influential man. I think I am safe in saying that but few men in a generation wield such influence in their respective communities as he. His name was a household word in Kansas. His judgment in spiritual affairs was sought and relied on. To hundreds of men and women, he was a pillar of cloud and fire which lifted with his liberality and rested in his conservatism. And the devotion of his children and grandchildren to the cause he loved and which insures its perpetuation through his own lineage, testifies convincingly that the leaven of his influence yielded bountifully its fruits at home as well as abroad.

Fifth, he was a strong personal worker. With due consideration for all his other admirable traits, I think here he won the brightest jewels of his crown. During my meeting in Wichita I made many calls with him, which familiarized me with what had been his daily practice for years. This personal contact gave him a place in the hearts of the

brethren whom he served which explained the great demands upon his time for personal service. So when the wedding day came they felt that heaven would more abundantly bless the union if he had pronounced the vows. The invalid took new hold on life when he crossed the threshold. Even the business man forgot the annoyances of the day in the remembrance of visit from one who had invited him to the house of prayer. And when the bitterness of death had stricken some household, it was he they felt could best soothe their bereaved hearts as they passed through the valley of the dark shadow. And this element of strength gave him a missionary leverage, that secured to him because of that many more souls for his hire. In conclusion, I quote I believe entirely defining the closing lines of Edwin Kham's famous tribute to Abraham Lincoln.

"He held his place, held the long purpose like a growing tree,
Held on through blame and faltered not at praise;
And when he fell, he went down,
As when a lordly cedar green with boughs,
Goes down with a great shout upon the hills
And leaves a lonesome place against the sky."

M. S. MASON.

"A PRINCE AND A GREAT MAN FALLEN."

Many times in days passed and gone has the Worker brought to me joy and gladness but the last issue of Sept. 18-25 brought the very opposite, in that it brought the sad news of the departure of the good spirit of dear Brother Broadus. From reports of late I have been expecting the Broadus house of clay to break down and the consecrated, God loving spirit to go back to God who gave it. I know of no better language to apply to my good friend and brother, Brother D. T. Broadus than that applied to Abner by David the king of Israel: "Know ye not that there is a prince and a great man fallen this day in Israel." Brother Broadus was great, not in the sense the world calls greatness, but he was great in the fear and love of Jehovah God. Brother Broadus was as clean as a new born babe in his thoughts. His speech was always pure and his life above reproach at all hours of the day and night.

Brother Broadus was as true to the Bible as the needle to the poll. He had no compromise to make, yet he was kind, gentle, firm and considerate of all. He was industrious and as full of zest

and zeal as any young man. Young and old loved him. He had the respect of all who knew him even to those who despised his teaching. Brother Broadus was well versed in Biblical lore. He used the very purest language. He seldom ever made an error in his English. He was so filled with the Lord's business that he was always on time unless providentially hindered.

Brother Broadus will continue to live long after his body has turned back to mother earth. His lamp will burn in the minds of God's people. Presidents and kings have lived and ordered wars and have slaughtered their millions and will have to face the judgment with the stain of blood upon their hands; but Brother Broadus will walk humbly up before the judgment seat of Christ with the saved and redeemed souls of hundreds of poor fallen of Adam's race. The kings and presidents had their praise sung in this world and got their glory from men, but Brother Broadus will have his on the other side, for his works will follow him and live with him before God.

While I would not say that Brother Broadus was perfect, nor would he have me say so if he were on earth nor would his God loving and ever faithful wife and children would have me say such, I will say he was an extraordinary man in his wonderful exemplary life. In summing up the character of Bro. Broadus as I saw him in the two meetings I held in Wichita, I would state it as follows: He was clean in conversation, pure in practice, firm and kind in his preaching, true and loyal to the Bible, honest and honorable in all his dealings, loved and respected as a citizen by both saint and sinner, true and faithful to his friends and filled with energy and zeal until the last.

Brother Broadus raised a wonderful family. His children are above the average. I was closely associated with Otis and Homer and know them to be true and faithful. The others have good reports. Brother Broadus had one of the noblest of women as a helpmeet and she is left behind to mourn her loss and follow to the glory world her devoted husband later. The Broadus home was truly a home of prayer and consecration to Jehovah God.

In the death of Brother Broadus has come a great loss to the church in Wichita and to the cause of Christ throughout Kansas. Brother Moore has lost a Jonathan in his work on the Worker. I shall never forget the many pleasant hours spent in company with Brother Broadus in his humbly domicile.

J. B. NELSON.

BROTHER BROADUS—A FELLOW-LABORER.

My association with Brother Broadus was mainly during protracted meetings in Wichita. As he was laboring for the congregation there and I was doing the preaching in the meetings we were closely associated in the work though for only a short time. At different times in passing through Wichita I met him either in the Worker office or his home. Though his writings in the papers and an occasional correspondence I have been in touch with his work for many years. In all of these ways I learned to know him well and to appreciate him more as the years passed. In our labors together and in our occasional meetings I always found him a pleasant and congenial Christian brother. He was modest, unassuming but always ready to render his full measure of service to the cause of truth. He resorted to none of the spectacular methods to gain notoriety for himself or the church, but in the even tenor of his way kept continuously at the work of doing good. While he made no effort to push himself to the front for the sake of personal honor, yet his clean living and unflinching loyalty to the right left no stain upon his character or damage to the Church. At least such is the impression I have from my personal association with him, and I have no hint of a contrary report from others. Such clean and faithful service, though passed unnoticed by many, is often more valuable to the Church than the spectacular kind.

The fact that Bro. Broadus continued year after year in the same field, among the same people, growing no doubt in appreciation as the years went on, is no small evidence of his real worth both as a man and a Christian. The passing of such preachers is always a distinct loss to the Church in general as well as to the congregations where he lives. In my association with him he gave unstinted support to the work and did it for the work's sake. I considered him a fellow-laborer in best sense of that term. I shall always remember my association with him as one of the pleasant experiences in my work.

JOHN T. HINDS.

MY ESTIMATE OF D. T. BROADUS

When the news reached me that Bro. Broadus had passed away, I remarked to those with me: "I thank God for such a life as this man lived." I first knew him through the columns of the Christian Worker, and for a number of years

I learned much by a close reading of his able editorials. I first met him in Oct. 1923, when I went to Wichita for a meeting. I spent a night, and a number of days in his home, and was very favorably impressed with the home life there. He was at home, and in attendance throughout the three weeks I labored with the congregation, and I have yet to visit a place where a resident preacher is held in higher esteem by his own people than was Brother Broadus. I think I have never listened to a man pray, who could draw people closer to the Throne of Grace, nor, have I ever talked with a man whose very life shone brighter than his. He impressed me as being able to cope with any situation that might arise, and do it with dignity and grace. He was a far more accomplished scholar than many so-called great men of today, yet his bearing and demeanor was always that of an humble servant of God.

While I was with him, he did what few men have done for me, he would criticize my lessons, and point out weak places in them in a spirit that one could not help but appreciate. I am sure I am a better man, a truer teacher, and a more consecrated Christian because of my association with him. I was not surprised to hear of his death, but I am deeply in sympathy with the congregation in the loss that it sustained. And Sister Broadus, God bless her, may undoubtedly rest assured of the promise of our Lord that "Those who sleep in Jesus will God bring with him."

I never expect to meet a man who will in every way measure more fully up to the Lord's standard as I understand the Book. May God abundantly bless the bereaved family, and may we all be encouraged to press the battle on, for "soon the night cometh when no man can work."

RUE PORTER.

YET HE SPEAKETH.

We who appreciate the influence of any good man, never hesitate to say that we miss him from our association, but the death of one of our own faithful, consecrated co-workers not only causes us to say, "We miss him," but it causes us to wonder who will be the one to say, "Here am I," to take up the work he must lay down.

It was Henry Gratton who said: "Others shall sing the song; others shall right the wrong. Finish what I begin. And all I fail of, win."

But the question in my mind, who will be the "others"?

It was my privilege—which I have always counted as a blessed one—to be as-

sociated, almost constantly, with Bro. Broadus during the two meetings of more than five weeks in which I assisted in Wichita.

While such was the extent of my personal acquaintance with him, yet by his excellent articles contributed to the papers—especially the Worker—and in the exchange of letters, I feel that my knowledge of him and his influence as it has touched me are more than the mentioned acquaintance would indicate. I have said repeatedly that he was one of the most devoted men; one of the cleanest, purest characters I have ever met. He impressed me as being very conservative. If he had a hobby I did not learn of it.

I think of Bro. Broadus as a friend to any worthy "boy preacher." His corrections were always of a fatherly nature and ever characterized by love. Reserved in manner, and guarded in expression; yet he was far from the cold and unsympathetic disposition as is sometimes observed in men.

In him was enough of the "sunshine of life" to make his associations pleasant; and in him was enough—and abounding of real Christian character to make his association profitable.

The good he has done, we cannot estimate here. How great to have been a soul-winner! "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever."

Though dead, still speaks. The influence of such a life never dies. Indeed, like Paul. He has fought the good fight, finished his course and kept the faith.

To Sister Broadus and to all those who survive this noble father and grand father, may your weeping be lessened in the hope of a joyous re-uniting. May it be in the hearts of us all to say:

"My Jesus as thou wilt!

If loved ones must depart,
Suffer not sorrow's flood

To overwhelm my heart;

For they are blest with thee,

Thy race and conflict won;

Let me but follow them;

My Lord, thy will be done."

The crown of righteousness was not for Paul only, but for all them also that love his appearing. Dying in the Lord, our brother rests from his labors but his works follow him.

"We are waiting by the river,

Strong and weak, and young and old,
Till the boatman comes to bear us

To the far-off streets of gold.

We are waiting by the river,

And at most 'twill not be long
Till we cross the silent waters,
Till we hear the Angels' song.

We are waiting by the river,

We are waiting, you and I,

One by one our friends are crossing,

We shall join them by and by."

Yours in Hope,

C. L. WILKERSON.

AS I KNEW HIM.

I have known but few men so well and so long as I have known Bro. Broadus. It has been almost thirty-five years since I first saw him and heard him preach. And was with him two hours before his death. I have been in his home and have known his work in the community where he lived. I have known him as a laborer in the local congregation. And have known him as an evangelist. And have read good things from him even before I knew him personally. And while I am sure he made mistakes for he was human, yet I never remember of him doing an unhandsome thing; or of his saying harmful things of anyone.

He has done a great work for God in south central Kansas, and northern Okla., and I am sure the prosperity of the church in these parts is due more to him and to his efforts than to any other one man. Others came and went but Bro. Broadus stayed in his calm, methodical, cheerful, fearless manner lived and preached the gospel of Christ.

Bro. Broadus has done a splendid splendid work for the church in general. But to my mind his greatest work was his last work. For about fourteen years he has assisted the brethren in Wichita, and has seen the work grow from one small congregation into two large ones. And this has been done at a time in life when most of preachers are seeking ease. What an encouragement this is to other preachers to study, to keep abreast with the times. That we may apply the truth of the Bible to the present needs of man. And may we all like Bro. Broadus make our last work in life to be our best work.

A. J. RHODES.

BRO. D. T. BROADUS AT REST.

The sad news reaches us, through Bro. Homer Moore, of the death of Bro. D. T. Broadus, at Wichita, Kan., Saturday, the 20th, after a lingering illness. Our sympathies are extended to the family, who will also have the prayers and sympathy of a sympathetic brotherhood. —F. L. Rowe editor Christian Leader.

Christian Worker.

Published Weekly except 1st week in July and last week in December.

CHRISTIAN WORKER PUB. CO.

201 Mathewson Ave. Wichita, Kan.

D. T. Broadus ----- Editor

Homer E. Moore ----- Office Editor.

Subscription Price per year ----- \$1.00

In Clubs of three or more ----- .75

Entered as second-class matter February 27, 1915 at the post office at Wichita, Kansas, under the Act of March 3, 1878.

GENERAL NEWS ITEMS.

ROLL OF HONOR

W. T. Gibson	1
Rue Porter	5
C. Roy Bixler	1
Mrs. Geo. L. Davis	1
E. R. Hubbard	3
Mrs. N. E. Goodrum	4
W. H. Leach	1
Mrs. Anna Marshall	3
James T. Amis	3
I. W. Essex	2
J. T. West	5
Geo. T. Prince	11
Mrs. J. H. Avey	1
Miss Bessie James	1
Mrs. M. A. Lee	1
Helen Murphy	1
Elmer Butler	1

DEATH PARTS US.

We can not but feel at times that death deals roughly with us and breaks the most tender ties—ties that no earthly power could sever.

In 1890 I first saw a copy of the Gospel Advocate and was attracted by the writings of Bro. D. T. Broadus; from that date till his death I was a constant reader after his pen. I have set in type thousands of pages of manuscript which he wrote.

Several years ago we became associated in the publication of the Christian Companion, he as editor. When that paper was removed from Wichita he founded the Christian Worker, and acted as its editor until called home. We were associated in this publication nearly ten years. He lived to see the Worker grow from a monthly to a weekly, and increase in circulation until nearly double that of the former,

In 1912 Bro. Broadus located in Wichita, and began his labors at Mathewson Ave. As minister and elder, editor and publisher, we have worked side by side through these long years till death parted us. The association was always of the most pleasant nature, and with the greatest confidence each in the other.

Bro. Broadus was always very systematic in his work, and had his regular day for visiting the office, and we could count on him being there right on the minute, unless called on a funeral or other special engagements, and in that case he always notified us before hand. This he did faithfully till his health failed. For years we enjoyed these weekly visits, and consultations. We talked over the interest of the Church in Wichita; the mission of the Worker, and the cause of Christ in general, and I cannot tell you how much I miss his words of advice, and good cheer. At times I become intensely lonesome, as I work alone here without him.

When he began his work in Wichita, we had but one congregation, and we were all poor people. A few months after he came he began work on the West Side by holding mid-week services in private homes. In 1914 the Maple St. chapel was built, and from that time till his health failed the first of this year, preached one half time at Maple St., and the other half time at Mathewson Ave. The work continued to grow until both houses became too small, and last fall the Mathewson house was enlarged, and the brethren on West Side sold their building and secured a new site and erected a new brick chapel which was opened for worship about two weeks before his death. He was never permitted to see the new West Side house, but his body was taken there for funeral services.

I doubt if you can enter any city in the world and find a closer bond of union and hearty co-operation between two congregations than exists between the East, and West Sides churches in Wichita, and his earnest labor and fervent prayers have been great factors in maintaining this condition.

Bro. Broadus did a great work in his life. It may be natural for us in Wichita to think he did his greatest work here and that his last days were his best. He retained his youthful vigor, and did his best preaching the last year of his ministerial labors. Many could hardly believe it when informed he was past 71 years of age. He preached more sermons in Wichita than any other place. He married more couples, and conducted more funerals than any brother in this section of the country.

Bro. Broadus was one of the purest minded men with whom I ever associated. He sought the things that made for peace, and with tongue and pen he advocated those principles. Read the many good articles in this issue and you will note he impressed all as being a pure man. He believed the pulpit should be kept clean, and pure, and he set a noble example in this respect. While he was a most agreeable man to be with upon all occasions, and enjoyed humor, yet he quickly frowned upon any levity that involved the pulpit or church.

We desire to thank all who have contributed to the memorial number. Bro. Broadus has spoken words of comfort in many of our homes, and it is up to us now to minister to his loved ones, and I only wish we had his "mantle" that we might do justice.

While this issue is devoted entirely to the memory of Bro. Broadus, I suspect after it is printed and we sit down and read it over we will find that we have left out many things that should have been said, in honor of this good man. I freely confess my weakness when it comes to paying proper tribute to the life of a Christian, and especially one that is worthy of "double honor." But God is able to do justice, and He will begin where our strength fails, and finish the work by placing the crown of victory up Bro. Broadus' brow.

David Thompson Broadus was born in Garrard Co., Ky., Dec. 2, 1852, and departed this life in Wichita, Kansas Sept. 20, 1924; aged 71 years, 9 months and 18 days. He was raised on the farm and attended public school regularly until 18 years of age. After reaching manhood he took courses in some of the best schools, then he took complete courses and was graduated with honors in the Correspondence Bible College of Kimberlin Heights, Tenn., and Corresponding Bible College of Christian University, Canton, Mo.

At the age of 18 he began teaching, and followed that profession for ten years.

At the age of 18 he obeyed the gospel, and soon began public work in the church. When 28 he began preaching. His first work being with his home congregation where he labored four years. In Dec. 1884, he moved to Kansas locating at Clearwater, where he resided five years, working in the ministry. He labored at Belle Plaine, Kansas 12 years. Spent three years in mission work in New Mexico. In Nov. 1909 he began with the church at Canadian and in 1912 began his work in Wichita.

His evangelistic labors extend over Kentucky, Missouri, Kansas, Oklahoma,

Arkansas, New Mexico, and Texas.

On Jan. 18, 1877, he was married to Dusky Murphy. To this union were born 6 boys and 1 girl. Two boys and the daughter precede him to the better world. He leaves to mourn his departure, his loving and devoted companion, Clarence of Hobart, Okla., Bernard of Coffeyville, Kansas, Otis of Wichita, Homer of Canadian, Texas. He leaves thirteen grand children, and also leaves two brothers, Cronley and Frank Broadus of Lancaster, Ky., and one sister, Mrs. Tilda Ann Davis, Tulsa, Okla., and numerous friends and brethren in Christ.

By his request the writer spoke at his funeral services. Bro. Houston read the scripture lesson, 1 Thessalonians 4th Chapter, Bro. A. J. Rhodes offered the prayer, and Bro. Gall read the obituary. It was the largest funeral I ever attended which shows the great esteem for our beloved brother. Our deepest sympathy goes out for Sister Broadus and family. We all feel like we have lost one of the family. Indeed while delivering the address, I felt like I should be seated with the family rather than trying to talk. May God's blessings rest upon us all.

Bro. Broadus leaves to his family the greatest legacy ever left to loved ones; far better than silver and gold, more precious than rubies or diamonds, a life precious than rubies or diamonds, a life example which reflects the radiant by which they will be enriched all along the pathway of life, and finally enter joys unspeakable in the haven of eternal rest, where he awaits their coming.

HOMER E. MOORE.

A GREAT MAN HAS FALLEN

In lamenting the death of Abner who was slain by Joab, David said: "Know ye not that a prince and a great man has fallen this day in Israel?" So when the sad news of the death of Bro. Broadus reached me I felt that a great man had fallen in spiritual Israel. In the passing of Brother Broadus I feel that a strong link in the chain of our usefulness has been rent asunder. The sun of his life has gone down. But while we linger in the twilight of recollection, before the night of forgetfulness blurs the picture of his memory, let us stop and honor this servant of God. We are told in 1 Peter 2: 17 to "Honor all men." We are also told in 1 Timothy 5: 7 to "Count them worthy of double honor who labor in word and deed." One cannot visit Wichita and see the two strong churches housed in good, substantial houses

which were built largely by efforts of Brother Broadus without being impressed that he labored in word and deed. And be it said to the credit of these churches that he built up that they honored him by keeping up his support during his long sickness and suffering up to his death. This is a good example for other churches.

His Monument.

When kings, princes, and nobles of ages shall have sunk into their merited oblivion, unlike them, he needs not the assistance of the sculptor or the architect to perpetuate his memory; he needs no princely dome, no monumental pile, no stately pyramid whose towering height shall pierce the stormy clouds, and rear its lofty hand to heaven to tell the world his worth. His godly life, the gospel he has preached, the meeting houses he has helped to build, are to my mind a monument he himself has erected.

If every soul he has led to obey the gospel, and every soul to whom he has brought a message of hope and comfort on funeral occasions were to bring a flower and place it in loving memory on his grave, his monument would be a pyramid of flowers flooding the world with their fragrance divine.

He Loved The Church

Brother Broadus loved the Church of Christ everywhere; but especially in Wichita. It was said that he was jealous of the church there. But that was a virtue rather than a fault. The Bible tells us that God is "A jealous God." See Exodus 20: 5. Paul in writing to the church at Corinth, tells them that he was jealous over them with "A godly jealousy." 2 Cor. 11: 2. No person ever really loved anything or anybody without being jealous of them.

JAS. E. LAIRD.

SOME TRAITS AND INFLUENCE OF BRO. D. T. BROADUS.

In the life of Bro. D. T. Broadus I have seen so many Christian traits that it is a delightful task to me to take time to think and write of some of them. It has been my happy lot to have known Bro. Broadus and to have been associated at different times with him before and ever since I began to preach the gospel of Christ. His consecrated life, his Christian influence, his noble works, and his faithful devotion to the word of God have ever been a vital source of inspiration, encouragement, and help to me, and to many others in the Christian life. He has oftentimes encouraged me; and my faith, love and devotion to the cause of Christ has been renewed

and builded up as I have listened to him in some of his matchless sermons. Herein his great faith like the overflowing waters of a deep river reach over its banks, extends from the overflow of his heart's devotion even to us who hear, and our faith grows brighter and stronger.

Bro. Broadus has left to us all an example of a great and tireless worker. If any one thing impressed more in the many things of his life it was his capacity and love for work in the gospel. He seemed to never tire in doing good in "spending and being spent" in the work of the Lord. To such work he was fully and completely consecrated.

His heart abiding and extended sympathy for those in distress has been one of his greatest developed characteristics so much like the Master he served; and his many calls to speak words of hope and encouragement in hours of sadness shows us how his great heart was ready to weep with those who weep.

Again I think of Bro. Broadus in his consecration to preaching the pure gospel of Christ as of Abraham, that where ever he went there he builded the altar of God and worshipped. When we go into a new place where the pure worship is not found, the task of building up requires a consecrated heart and life that knows no obstacles nor will be deflected by unsurmountable difficulties; such we have found in the devoted Christian life of our dear brother. Thus his influence for Christ and his church has been known and felt far and near. Few men, if any, in this part of the country have had so extended an influence for right, for justice, for God's truth and way as has been the result of his preaching and writing. All of us will miss his kindly advice, his good counsel, his words of comfort, his labors of love and mercy, and his ever firm and faithful, but gentle teaching and defense of the perfection of "what is written" for the salvation of the souls of men.

Our loss is his gain. He has ceased from his labors, but we have this abiding hope and comfort: "Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; for their works follow with them." Rev. 14: 13.

C. C. HOUSTON.

I note in C. W. that Bro. Broadus has bid this world farewell. Our loss is his gain. Such men are great benefactors.

Yours for Universal Peace,

M. L. JOYNER.

"Blessed are the dead that die in the Lord."

A LIFE WELL LIVED.**B. F. Rhodes.**

The passing of D. T. Broadus means a distinct loss to every one who knew his worth. Many who have never known him personally will feel this loss, for his consistent Christian life gave him power far beyond the circle of his personal acquaintance. Those of us who were permitted to have a place in the inner circle of his personal friendship only can know the full measure of that loss.

He began to preach at least forty years ago. While yet a young man, he and his good wife left Kentucky and came to Kansas. On arriving in his new home, he went to work in his quiet diligent way that always secured results. I doubt not he preached more sermons, made more visits, baptized more people, married more couples, conducted more funerals than any preacher in his territory during his time there.

He had a very orderly mind and was a man of methodical habits. These traits with his love for his work, and his diligence in it, gave him time to do much work that men less favorably endowed never find time to do.

He was true to his friends, one who stood by them unfalteringly; and yet his clear understanding and his earnest sincerity did not blind him to their faults. His alertness of mind, and his quickness in discerning the proper relations of things gave him a rare quality of being seldom deceived.

Since 1894 I have known him well, during several years of the time was intimately associated with him in the work of the Lord. We talked, studied, visited and preached together. I have been with him in sickness and in health, in joy and in sorrow; and in all circumstances he always manifested the characteristics of a high toned, well bred, cultured Christian gentleman, one who loved his friends, one who was just to his enemies, if he may be said to had such; and yet one who was true to his convictions and loved the Lord, even giving him the first place in his heart.

As a preacher he was clear, easy to understand, logical in his arrangement and always true to his understanding of the Lord's word. Being a diligent student he made a careful study of his subject, and so spoke in no uncertain or doubtful manner. His judgment rather than his imagination was his guide, deliberately choosing to be plain with truth rather than to be brilliant without it. I think I have heard him preach more sermons without a failure than any man I ever knew so well and so long. I

heard a man of wide and varied experience once say, "Bro. Broadus will acquit himself well. He always get ready for the occasion whatever it may be." I have known few men of whom such praise was so well deserved. Bro. Broadus was a worker whose earnest effort has blessed and brightened many a heart, and whose memory will be cherished as long as the generation he served remains on earth.

GONE TO BE WITH THE LORD

Brother D. T. Broadus was born Dec. 2, 1852, in Garrard County Kentucky; was raised on the farm and attended the public schools regularly until he was capable of becoming a teacher. He taught in the public schools of Kentucky for about ten years. When eighteen years of age he obeyed the gospel and became a member of the Church of Christ. When twentyfour years he was married to Miss Dusky Murphy of Garrard County, Kentucky.

During the time he was teaching (when about twentyeight) he began preaching the gospel of Christ. Four year he preached for his home congregation (Old Scotts Fork). Bro. Broadus preached continuously from the time he first began till his health failed and rendered him unable to tell the old story of Jesus and His love for man. As a preacher his labors have extended through Kentucky, Missouri, Kansas, Oklahoma, Texas and New Mexico. Hundreds of people have been lead to accept the truth by his earnest faithful teaching of God's word.

As a writer, he was clear, plain and logical. I have learned many good lessons from his writings. For many years he contributed to the Gospel Advocate, Christian Leader and other papers. The last visit he made to the old home in Kentucky I was in a meeting with the old home congregation. He and his faithful companion were at the meeting the last day. He preached the sermon at the last service. This was the only time I ever met Bro. Broadus, but having read his writings so often and being associated with him for one day I learned

the world of his faith and devotion in the service of Him who loved us and gave His life to redeem us from sin.

"Blessed are the dead who die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; for their works follow with them." Rev. 14: 13. H. C. SHOULDERS.

A LOVING TRIBUTE.

The death of Bro. D. T. Broadus has left a vacant place in the Church of Christ not easy to fill. For over 25 years I had known him and gotten much support from his example and counsel. As a writer he was editor of "Christian Worker;" regularly contributed articles to "Christian Leader," and "Gospel Advocate" through which avenues he was generally known. The grammar and rhetoric of his sermons was acute and pleasing while the spirit of his presentation was earnest and sincere. On all questions of grave importance in the welfare of Church he was always serious and conservative leaving recorded against his life as few mistakes perhaps as any of his contemporaries. A great man and a great preacher. Free from hobbies and a good and wise disciplarian. As a preacher of influence he wore like steel. People who had heard him preach for over quarter century up to his last sermon on earth were among his truest friends. They loved, trusted and respected him.

One of my most pleasant experiences with him was during a meeting on the West Side in Wichita when he, Bro. H. E. Moore and I spoke one night each in turn. It was a great drill for me. His life's companion, one altogether lovely and faithful in all the affairs of life, is so wounded and hurt. Our deepest sympathies to her.

"Blessed are the dead that die in the Lord."

CLAYTON GALL.

NOT DEAD BUT SLEEPETH

With a heart drooping in sadness over the death of our dear Brother Broadus, our tears are mingled with the tears of his loved ones. But we have a bright hope before us. Brother Broadus is not dead, but only sleeping sweetly in Jesus until time is declared to be no more, then he, with all the redeemed, shall go up higher where separation is unknown. Dear ones, hear Paul in 1 Thess. 4: 13, and "Sorrow not even as others which have no hope." May God's richest blessings rest upon that bereaved stricken home, is my prayer.

I. N. PENDLETON.

THE PASSING OF BRO. BROADUS.

Brother D. T. Broadus, one of our brother editors, and also a faithful minister, has passed from this life into the regions called death. He had been in ill health for a number of years, and on the 20th day of September he passed to another realm of existence. Brother Broadus was editor of the Christian Worker from its beginning. He has also been a permanent fixture in Wichita for number of years. It was my pleasure to spend five Sundays in a meeting there during his administration. I was very much impressed with his faithfulness as a Christian worker. Through the press I have been constantly in touch with him until the news of his death reached me. His place in the pulpit and in the press will be missed.

—E. M. Border, editor Herald of Truth.

BRO. D. T. BROADUS.

Full six days after date of its publication I had opportunity to read the brief note of his falling asleep.

I knew him, personally, only in his later life. But it pleases me to say that his faith led him to live above the unclean, and to engage himself in the most serious fashion in turning (and keeping turned) the hearts of others to his Redeemer and God.

I have the less temptation to envy his rest, for the reason, that will have preceded me but a little. The pitying Father who helped him, will not forget me. The love of the disciples at Wichita, which our editor and brother was privileged to enjoy, will not fail to those who linger in hopeful tears. Did any reader ever get from him, an impure or harmful thought?

BEN. J. ELSTON.

A CHRISTIAN AT REST.

I first met D. T. Broadus in the fall of 1900, at Kellogg, Kansas. Our relations from that time onward were always of the most pleasant. I have been in his home and he has visited me in mine. I always found him to be the same kind, courteous, genteel, Christian gentleman wherever met, or the occasion of our meeting.

Death comes to one and all. While we may be expecting it, and we are exhorted to prepare for it, yet when it comes, there is always a shock. In Bro. Broadus' case I had been expecting to hear of his "passing" for some time, but it was a shock to realize that the church had lost one of the most faithful and

untiring workers.

He has finished his labors, and "rests" from the same, and his works will follow him.

Bro. Broadus did a great work work during his long and useful life as a preacher of the gospel. Such a life as he lived can not but have made impressions on the lives of those with whom he came in contact for their good. Just a word more. And that "word" tells it all. I believe that he was a "Christian." May the blessing of Almighty God, uphold, sustain, comfort, bless and protect Sister Broadus in this great sorrow, is my prayer.

H. R. SIGNOR.

MONUMENTS TO BRO. BROADUS

The death of Brother Broadus should be a spur to each one who has been lead to Christ by him. It should be a spur to every one who has been strengthened in the Christian life by him. You can erect no greater monument to his memory than to live each day as Brother Broadus would have you live. Try to imagine Brother Broadus by your side, looking on at your personal conduct, at your heart, at your faithfulness to Christ. Live worthy of the presence of the one who helped you toward the ideal he preached to you. Do this with renewed energy and wisdom day by day.

Such, I believe, will be a monument most appreciated by Brother Broadus if he were expressing himself. How much did you love him?

ARTHUR B. TENNEY.

BRO. D. T. BROADUS.

In the passing of Bro. Broadus, the Brotherhood has lost a most valuable member of the great Church family. Bro. Broadus was one of those helpful writers so much like Bro. J. E. Cain, through whom we became acquainted with him. Bro. Broadus, in all of his writings, was always constructive, and his admonitions were all to help us all to be and do better. He was editor of the Christian Worker, of Wichita Kan., which position, as writer, he held for many years; but this did not disqualify him for service as editorial writer for the Leader also. He was a man of broad mind and generous nature, and like some of the rest of us, ready to co-operate with any and every one who was trying to build up the work of the Lord. His memory will be a treasured one, and the work that he has done will live after him.—F. L. Rowe, in Christian Leader.

AS I KNEW HIM.

I made Brother Broadus' acquaintance at a directors' meeting in Odessa, Mo., about thirteen years ago, and I have been connected with his life directly or indirectly every year since. It was impossible to know and associate with him without being made better. As a preacher he was among our best. He always was prepared when called on, and impressed his hearers that great preparation had been spent in his part. As an editor great study and hard work put forth each week a manuscript that made us better when read. As a husband, and father, his family is an open book to be read for ages to come; and heaven's greatest blessings will be theirs by having such a noble life as a teacher. The C. W. readers have lost, and, the Church at large, has lost one of its untiring workers.

Dear family, your lost is his gain, and some day you too will be with him to enjoy what he is enjoying now.

Farewell brother till we meet again.

W. T. HINES.

I truly sympathize with you in your great loss. But while we are sure we lose a Bright Jewell, you greatly miss him. Pray for me, for I must soon go.

Lovingly your Brother,

A. ELLMORE.

Was certainly grieved to learn of Bro. Broadus' death. Sympathies to his family and other associates. May the Lord send other laborers forth to fill the vacancies left by our departing brethren, and may he spare you many years to continue your good work, is my prayer. In Christian love,

WM. S. IRVINE.

In reading of the death of Brother Broadus I was not surprised knowing of his long illness. We realize together that the Church has lost a good man, and preacher, one who has stood firm through life's battles. The family in heaven is enlarged, while the Church is diminished. The family have our profound sympathy in their sadness.

JEFF. D. MORGAN.

We have three objects in view in writing this brief memorial of our beloved Bro. Broadus, as we know his life and his work during the time he labored in Wichita. To sympathize with and cheer his faithful companion and bereaved family, to try to encourage others in living the Christian life which he lived and to follow the exam-

ple he has left in his life of devotion to Christ.

I have only known Bro. Broadus since he came to Wichita to take charge of the work here in the Master's vineyard as a preacher of the gospel. I have always been impressed with the carefulness of the example he set in his life, and the exactness in delivery and earnestness and sincerity in the proclamation of the gospel.

This should be a source of great comfort to his good wife and our beloved Sister and her family, as I am sure it is. With this noble life held up before the world as a reflection of the good and the Truth and the light which is in Christ Jesus, men and women should be influenced to live good and pure lives.

In the Hope of Eternal Life,

WILL CARLETON.

Wichita, Kansas.

Dear Brethren:—With sadness and prayer for Bro. Broadus and his loved ones we watched the reports in Worker until the final has come. When such a man is gone where is the one to fill the vacancy. God is able.

C. ROY BIXLER.

Farewell, Brother Broadus, your work was well done.

"I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live; and whosoever liveth and believeth on me shall never die."

NELSON TEACHERS' BIBLE

American Standard Version Edited by the American Revision Committee, with references and topical headings prepared by them. **Bourgeois Type.** Size, 8vo, 5¼x8 inches and 1½ inches thick.



Containing the Bourgeois type Bible with references. Concise Bible Dictionary a new Combined Concordance to the American Standard Version. 25 Outline Maps, thru

the Text, and 12 Indexed Colored Maps.

No. 1805. Genuine Leather, Levant grain, divinity circuit, round corners, red under gold edges. Publishers' Price \$4.50. Our Price \$4.25
Christian Worker Publishing Co.
 201 Mathewson Ave. Wichita, Kan.
 We carry this Bible in stock.

NELSON LEADERS

Beautifully Illustrated Sunday-School Scholars' Bible AMERICAN STANDARD VERSION—Edited by the American Revision Committee, with references and topical headings prepared by them.

This Bible contains the Old and New Testaments, printed from clear, large, self-pronouncing type, illuminated with 32 full-page beautifully colored illustrations. Every one of these pictures is a work of art.

Besides the Bible and illustrations there are Selected Bible Helps consisting of 4,000 Questions and Answers, full descriptions of the leading characters in the Bible, Harmony of the Gospels, Miracles and Parables of Jesus, How to Study the Sunday School Lesson, 25 new and instructive outline maps, and 12 full-page, beautifully colored maps. There is a presentation page in the front of the Bible with spaces for suitable inscriptions which always give an added value and personal interest.

MINION TYPE. Black-Faced, Self-pronouncing

SPECIMEN OF TYPE.

hand unto, in the land whither thou goest in to possess it.

21 ¶When thou shalt vow a vow unto Jē-hō-vāh thy God, thou shalt not be slack to pay it: for Jē-hō-vāh thy God will surely require it of thee; and it would be sin in thee. 22 But if thou shalt forbear to vow, it shall be no sin in thee. 23 That which is gone out of thy lips thou shalt observe and do: according as thou

CHAP. 24

a ch. 22, 13-

21: Num.

5, 12, 23

b Mt. 5, 31;

19, 7-9;

Mk. 10, 4,

5

c ch. 20, 7

d Ex. 21, 16

to do. 9 Remember what Jē-hō-vāh thy God did unto Mir-i-ām, by the way as ye came forth out of E-gypt.

10 ¶When thou dost lend thy neighbor any manner of loan, thou shalt not go into his house to fetch his pledge. 11 Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee. 12 And if he be a poor man, thou shalt not sleep with his

No. 1803. Genuine Leather, Morocco grain, round corner, red under gild edges, lettered side and back headbands and markers --- \$3.00

Nelson Teachers' Bibles

AMERICAN STANDARD VERSION—Edited by the American Revision Committee, with references and topical headings prepared by them.

MINION TYPE. BLACK-FACED. SELF-PRONOUNCING

Containing the Minion 16mo Self-pronouncing Reference Bible, Concise Bible Dictionary and Concordance to the American Standard Bible in 12 Indexed Colored Maps. Also 25 New Instructive Outline Maps placed through the Bible just where they should be to locate and firmly fix in the mind of the reader places mentioned in the sacred text. Size, 16mo., 4¾x7 inches and 1¾ inches thick. This is the largest type in the smallest compass ever produced.

SPECIMEN OF TYPE.

bless thee in all that thou puttest thy hand unto, in the land whither thou goest in to possess it.

21 ¶When thou shalt vow a vow unto Jē-hō-vāh thy God, thou shalt not be slack to pay it: for Jē-hō-vāh thy God will surely require it of thee; and it would be sin in thee. 22 But if thou shalt forbear to vow, it shall be no sin in thee. 23 That which is gone out of thy lips thou shalt

Lk. 6, 1

CHAP. 24

a ch. 22, 13-

21: Num.

5, 12, 23

b Mt. 5, 31;

19, 7-9;

Mk. 10, 4,

5

c ch. 20, 7

d Ex. 21, 16

commanded them, so ye shall observe to do. 9 Remember what Jē-hō-vāh thy God did unto Mir-i-ām, by the way as ye came forth out of E-gypt.

10 ¶When thou dost lend thy neighbor any manner of loan, thou shalt not go into his house to fetch his pledge. 11 Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee. 12 And if he be a poor

No. 1804. Genuine Leather, Morocco grain, divinity circuit, round corners, headbands, silk book-mark, red under gold edges ---- \$3.50

NELSON TEXT BIBLES

LARGE NONPAREIL SELF-PRONOUNCING TYPE

Size 16mo., 5x7½ inches and 1½ inches thick.

This Bible contains the Old and New Testaments, King James Version printed from clear, large Nonpareil, self-pronouncing type, illuminated with 31 full page half-tone illustrations printed from copper etchings in sepia. Every one of these pictures is a work of art and illustrates the Bible scenes and events referred to in the Scriptures.

Besides the Bible and illustrations there are Selected Bible Helps consisting of 4,000 Questions and Answers, full descriptions of the leading characters in the Bible, Harmony of the Gospels, Miracles and Parables of Jesus, and 12 full page, beautifully colored maps. There is a presentation page in the front of the Bible with spaces for suitable inscriptions which always give added value and personal interest.

Note the Easy Reading Type.

Names Self-Pronouncing. Handy Size.

SPECIMEN OF TYPE.

between them that took the war upon them, who went out to battle, and between all the congregation.

28 And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:

29 Take it of their half, and give it unto E-le-ā-zar the priest, for an heave offering of the LORD.

30 And of the children of Is-ra-el's half,

50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

51 And Mō'ses and E-le-ā-zar the priest took the gold of them, even all wrought jewels.

52 And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of

No. 1801. Bound in Leatheroid. Morocco grain, Divinity circuit, round corners, red under gold edges. \$2.50

RED LETTER EDITION

Sunday-School Scholars' Pic torial Bible. Self-Pronouncing

Same Type and Size as Above. Printed on Fine White Paper with all the Words of Christ as recorded in the New Testament printed in red. Contains the 4,000 Questions and Answers, Selected Bible Helps, Illustrations, 12 Maps, Presentation Page, as described above.

No. 1802. Same binding as No. 1801 above. \$2.75

Address all orders to: CHRISTIAN WORKER PUB. CO.,
 201 Mathewson Ave. Wichita, Kansas.

