Movements Independent Of Campbell & Stone

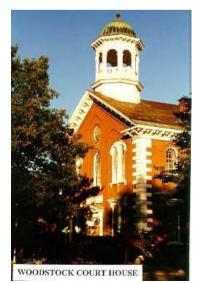
- To Some Campbell & Stone Are Credited With Beginning Restoration
- Some Predate These Men In Restoring New Testament Christianity
- The Religious Freedom That This Country Was Built On Allowed Anyone With A Bible To Search The Scriptures And Obey Them



Flias Smith New England



1769-1846





- Broke With Sandamanian Congregationalists In New England
- 1789 Immersed A Baptist
- Early Leanings Toward Universalism
- Gave It Up By 1826
- 1802 Taught That We Should Be Only Christians



•Began Journal In 1808 – Herald Of Gospel Liberty, Later Called The Gospel Proclaimer

 1810 – Started Christian Church Woodstock, VT

- 360 Baptisms Within A Short Time
- Met In Woodstock Courthouse
- Never Heard Of Campbell Or Stone

Elias Smith



its montents.

shed from others in the his-" Man, said particular yeas it respects in and guaranteed by the government of the m which say live of The streng gie which has and still chattanes to convulse the astions in the old countries, is in a great measure on the sent conserves, actor; by the unjust and them who judge men, is what many see may making violent from the testimony of such be will be even experients o binds, and one is otherwise the in a constant and the main testimony of a sixther is the second and the second set is the second set is

in this country, to the great advantage of Mil. who otherwise would set in darkness. There in this country, so the great advantage of Mu, for rand the great is the under the second sec the nations which endeavoured to deprive as qual among all who first settled this country. 'Had George ter bird, when he withforw his troops from this sud the general good of men; and to treat ing eiril and religious dfairs, which are in op-position to the rights of mankind, we should have been a much more united and happy per-table that may be a substitute of the source of the source of the mong usike the Connanites in accelent true, to be overcome by little and little; and little the army of Gog, which fell upon the moun-tais of Larsel they are to be buried by men employed for that jurpose, while servery pass-enger is to treet a monument, wherever the rannical government which derives us of the strannical government while were readance to show the prosite. There are man optime in this way. 'It is not now a ty-rannical government which derives us of the why his a bose in this way. 'It is not now a ty-rannical government which derives us of the the army of the way. 'It is not now a ty-funds a bose in this way. 'It is not now a ty-rannical government which derives us of the the army of the way. 'It is not now a ty-funds a bose in this way. 'It is not now a tyfree government, prevents the enjoyment of Likery which God has given as, and which all might enjoy according to the Constitution of

ple in this country are in general free front matters; bit in things of religion multiades of them are provident when which the set of t frue, MANY who ap The observation of the order of the server o It is an established phosple with me, that the man who appears in any public service and is faithful to his trust will have a double char-Sortd

mon with all nations, multitudes are enslaved undertaken is unknown to me, experience will why this paper should be named the "HERALD with the principles bro't from Europe by those show this, -this however is my design, to or Gostrat Linkary." This kind of Liberty who first settled this country. 'Had George the

onger is to breed a monument, wherever he by ounge each grieve and provide the set of th

"This was the first religious newspaper in the world.

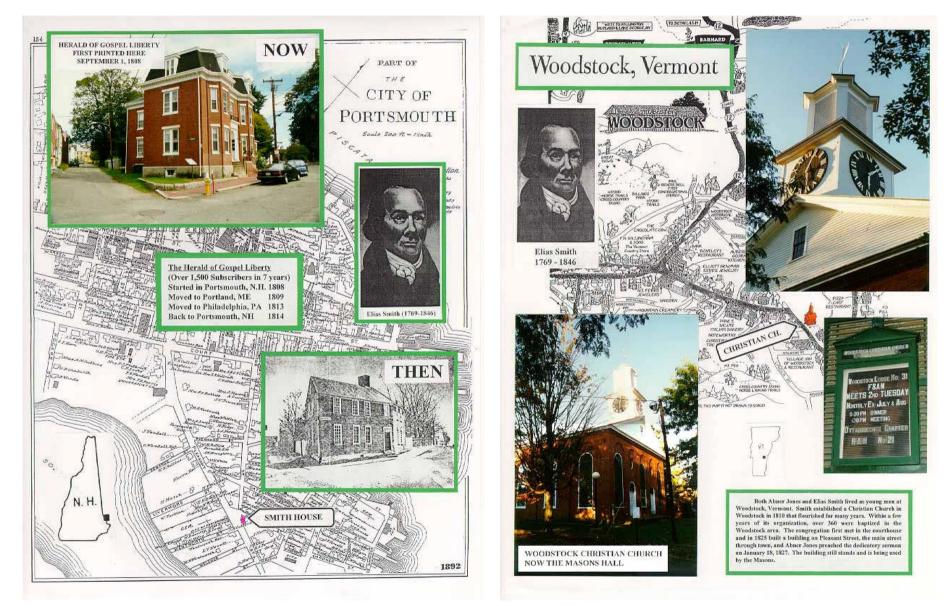
are to the community at large. In this wa almost the whole state of the world is present ed to us at once. In a short and cheap way a general knowledge of our affairs is diffuse through the whole; and by looking into News-paper, we often look at the state of ma tions, and for them rise into importance. erumble into rain. If me am profited in pe litical affairs in this way, I do not see why the ding their names to the list of those who have already wished such a work to appear in the

word. There are many things which will be taken as which are not new, but are important, and which if stated to the rising generation will be the state of the state ty for which their fachers bled, and for which they cught to contend.

It is the design of the Editor, in describing

How difficult the task may be, which is now It may be that some may wish to know

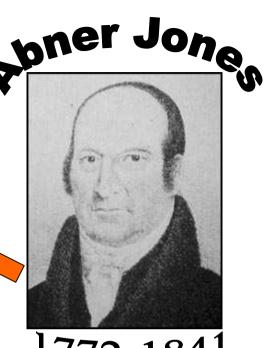
Elias Smith



New England

- Moved From Mass. When He Was 8 Yrs. Old To Vermont
- 1793 Baptized Into Baptist Church, Woodstock, VT
- Began To Preach 1801, Age 29
 - Began Planning At 21
 - Studied His Bible On His Own
 - Found Baptist To Be Unauthorized Name
 - Should Be A Christian Only
- Organized 1st Free Christian Church In New England
- Denied Calvinism And Branded As Heretic By Free-Will Baptists





1772-1841

- Studied And Practiced Medicine For Many Years
- Mastered Hebrew, Latin & Greek Grammars
- Started Christian Churches In Vermont, New Hampshire & Salem, Massachusetts

Abner Jones (1772-1841)

