Early Restoration In America

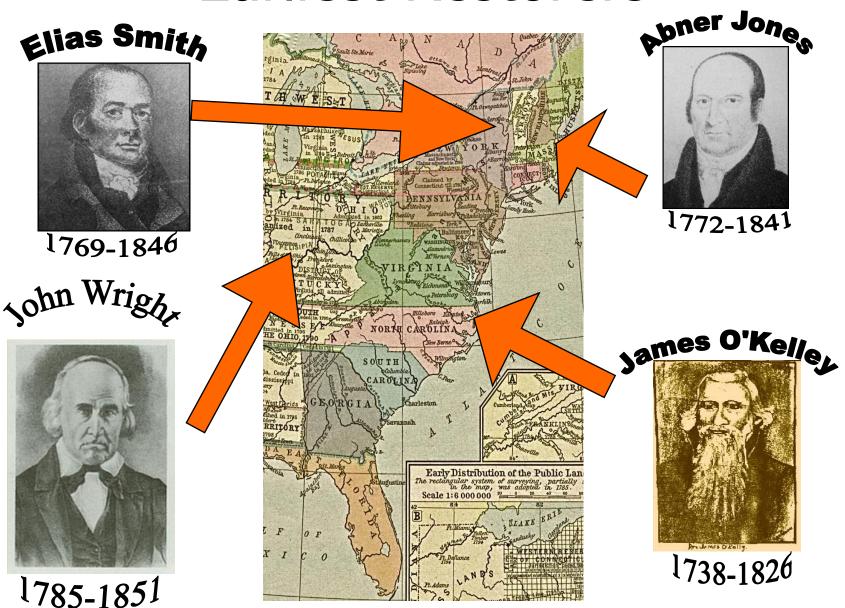
Reasons To Study Church History

- Helps Us Learn From The Mistakes Of The Past And Avoid Them
- To Build Upon Their Successes, So We Can Grow From Them
- Helps Us Appreciate The Lord's Church

Movements Independent Of Campbell & Stone

- ➤ To Some Campbell & Stone Are Credited With Beginning Restoration
- Some Predate These Men In Restoring New Testament Christianity
- ➤ The Religious Freedom That This Country Was Built On Allowed Anyone With A Bible To Search The Scriptures And Obey Them

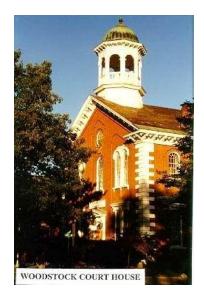
Earliest Restorers

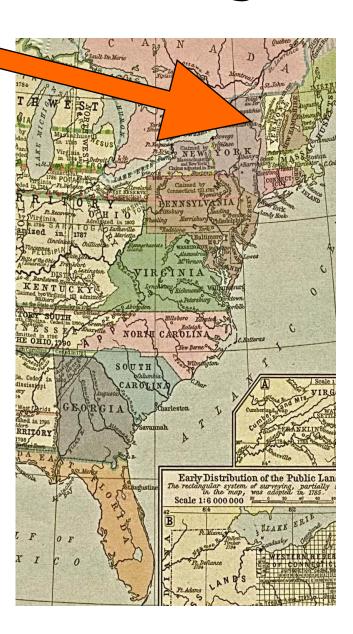


Elias Smith New England.

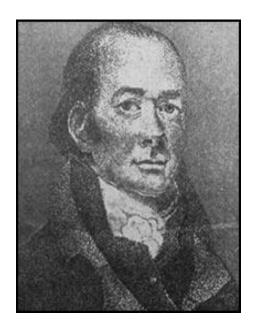


1769-1846





- Born In Lyme, Connecticut, June 17, 1769
- His Father Was
 Baptist & Mother A
 Congregationalist
- At 8yrs. Sprinkled
- Broke With Sandamanian Congregationalists In New England
- 1789 Immersed A Baptist
- Went Into
 Universalism Three
 Times Over The
 Course Of His Life
- Gave It Up By 1826
- 1802 Taught That We Should Be Only Christians



Elias Smith

- •Began Journal In 1808 -Herald Of Gospel Liberty, Later Called *The Gospel Proclaimer*
- •1810 Started Christian Church Woodstock, VT
 - •360 Baptisms Within A **Short Time**
 - Met In Woodstock Courthouse
- Never Heard Of Campbell Or Stone

ony of Man, and particularly, as it corpores the poor to of this sectioned distor, the increase of knowledge is very great in different parte of the world, and of course there is an increase of Liberty among the people, and an increasing

to convulse the astions in the old countries, is in a great measure over here. Library as

in this country, to the great advantage of Milfierr and the grief of thousands, " who care not for the people;" but while we glory in being a free people, and of being independent of time to time, the nations which sedesyoured to deprive us of the rights which God has given us in comwith the principles bro't from Europe by those shew this ; this however is my design, to or Goern Library." This kind of Liberty with the principles bro tfrom Europe by those shew this;—this however is my design, to low Gower Litters T. This kind of Liberty who first settled this country. Had Gorge the have a steady and persevering spead to run, is the only one which can make us happy, better, when he withdraw his troops from this such the general good of men; and to treat ing the glorious Liberty of the seas of God country, withdrawn all the principles respect every thing in a fair and manly way; not ing siril and religious affairs, which are in opposition to the rights of mankind, we should any seandalize themselves by shield in given and enjoyed by the law of Libbave been a much more united and happypeo-thank of the country is the law of the spirit of life in ple than we now are: but also if they are left them not charge it to me erry; which is the law of the spirit of life in life men do not wish to have bed things, at it are of which makes free from the law them let them not charge it to more of which makes free from the law them to the men and to had things. It is not of which makes free from the law them to the men and to had things. among us like the Canaanites in ancient times, to be overcome by little and little; and like the army of Gog, which fell upon the moun-tains of Israel they are to be buried by men tains of Israel they are to be buried by men the principle on which they are founded, and employed for that purpose, while every pass-likewise to show the opposite. There are maemproved for that purpose, while every passenger is to erect a montiment, wherever he finds a bone in this way. It is not now any things taking place in the present day respecting religion, which will be noticed a name of office; it was given to him who, in the specting religion, which will be noticed at heavy forment which deprives used the story, but the highly destructive principles of the accounts of revivals of religion in tryranny which remain in a good government, and shough these principles are not protected by Jay, yet men's attachment to them, in a it can be obtained.

A particular attention will be surrough the proposite of the world, among the various the content of the profession of the profession of the world among the various former of the profession of the world among the various former of the world amo free government, prevents the enjoyment of Libery which God has given us, and which all thing under the sun; I know not but this is coronations royal marriages, installations, ere might enjoy according to the Constitution of the first ever published to the world. *

acter; by the unjust and them who judge from the testimony of such he will be sousid ered a disturber of the mesee, he turning the world upside down, has ser, see on the prophi-to revolt, but by the well informed lovers of truth, he will be considered a light to them who otherwise would set in darkness. There

How difficult the task may be which is now undertaken is unknown to me, experience will why this paper should be named the "HEBALD them, let them not do had things. It is my of sin and death. design in the following numbers to give a plain description of the rights of men, and to shew

"This was the first religious newspaper in the world

The utility of sice a paper has been agreed to me, from the great use ofter papers are to the community at large. In this way almost the whole state of the world in presented to us at once. In a short and cheap way, a general knowledge of our affairs is diffused through the whole; and by looking into a knowledge of the Redeemer's kingdom may but It appears to me best to make the tri-al The Piberal andscriptions for this work in these trying those, has encouraged me to begin it hoping that others will find

There are many things which will be taken up which are not new, but are important, and which if stated to the rising generation will they ought to contend

ding their names to the list of those who have

It is the design of the Editor, in describing is no doubt in my mind but many will be dis- the nature of civil and religious Liberts, to pleased at what may appear in this paper from come to the capacities of those whose advantime to time, unless they own that, right is tages have been small, as to acquiring a gen-

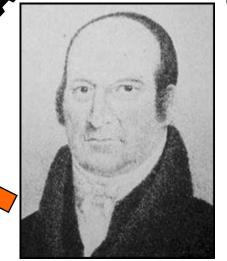
It may be that some may wish to know

In this place, I give the meaning of the word Herald. This word is derived from the Saxon word Herehault, and by abbreviation, Moved From Mass. When He Was 8 Yrs. Old To Vermont

- 1793 Baptized Into Baptist Church, Woodstock, VT
- Began To Preach 1801, Age 29
 - Began Planning At 21
 - Studied His Bible On His Own
 - Found Baptist To Be Unauthorized Name
 - Should Be A Christian Only
- Organized 1st Free Christian Church In New England
- Denied Calvinism And Branded As Heretic By Free-Will Baptists



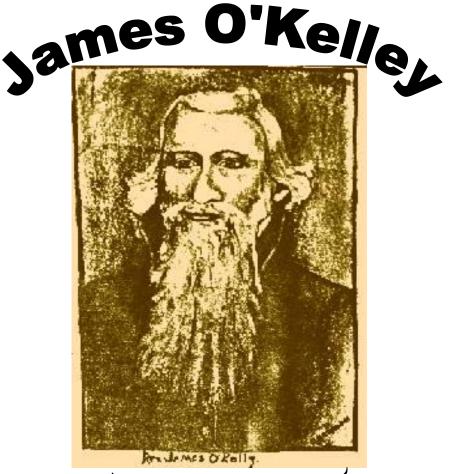
New England



1772-1841

- Studied And Practiced Medicine For Many Years
- Mastered Hebrew, Latin & Greek
 Grammars
- Started Christian
 Churches In Vermont,
 New Hampshire &
 Salem, Massachusetts

- Born In Ireland
- Moved To America At A Young Age
- Fell Under Influence Of Methodist Episcopal Church
- Ordained A Methodist Preacher And Circuit Rider
- ➤ O'Kelley's Concerns
 - Didn't Like One Man
 Being Placed Over The
 Church
 - Thought Circuit Riders
 Should Go Where They
 Felt The Need

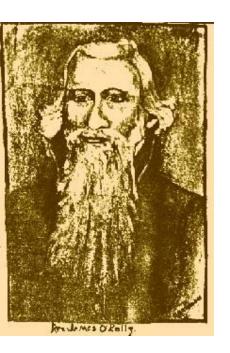


1738-1826



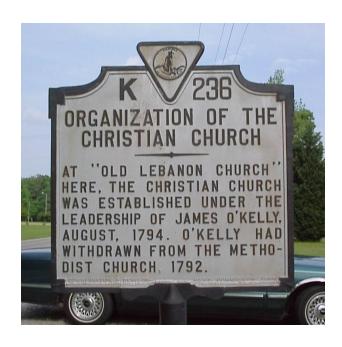
O'Kelley Leaves Methodism

- By 1792 Other Than Francis Asbury, O'Kelley Was Probably The Most Influential Preacher Among Methodists
 - In 1789 He Had Written *Essays On Negro Slavery*
 - He Was A Personal Friend To Thomas Jefferson
 - Had Addressed & Preached Before The U.S. Congress
- December 24, 1792 Awkward Conference Of Methodist – Made Two Suggestions
 - If Circuit Riders Did Not Like Their Assigned Circuit, They Could Appeal To The Conference For Change
 - Proposed That The Bible Be Taken As Final Authority In All Doctrinal Matters
 - Neither Were Accepted



O'Kelley Leaves Methodism

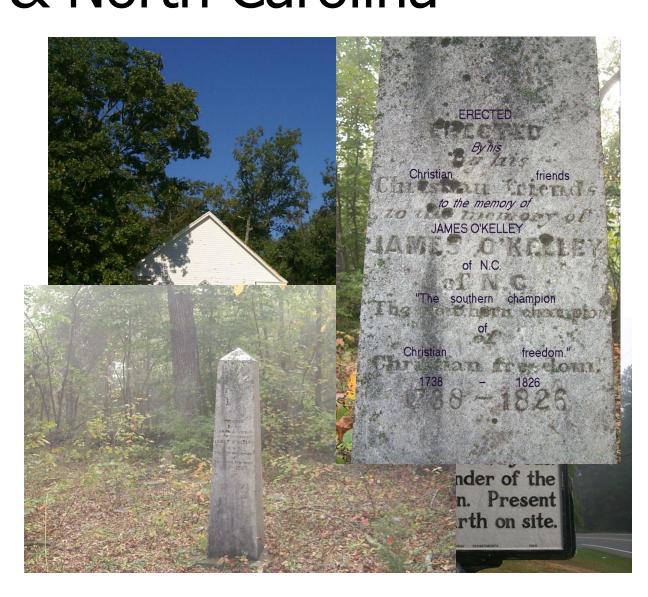
- Broke With Methodists With Many Followers
- ✓ They Called Themselves Republican (Free) Methodists
- ✓ August 4, 1794 At A Meeting At "Old Lebanon" Surry County, Virginia A Momentous Event Took Place
- ✓ At The Suggestion Of Rice Haggard They Took The Name "Christian" Only And Determined To Go Back To The Bible





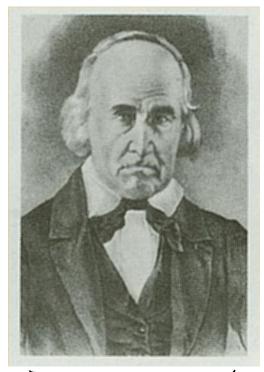
Christian Movement In Virginia A Coming & North Carolina

- Marked A Coming Together Of The Smith, O'Kelley & Jones Movements
- O'Kelley Lived Near Durham, North Carolina And Planted Christian Churches
- His Beliefs
 - Lord's Supper On 1st Day Of Week
 - Collection Free-Will Offering
 - Singing, Preaching, Praying
 - Failed At Baptism



An Indiana Movement

John Wrigh



1785-1851

- John Wright Was A Member Of A German Free-Will Baptist Group
 - Known As "Dunkers" German For "Immersers"
 - Began Comparing Baptist Doctrine To Baptist Doctrine And Found Discrepancies
 - When Comparing Baptist Doctrine To Scripture, Found Discrepancies
- Taught That The Bible Was All-Sufficient For Faith & Practice
- The Lord's Supper Should Be Taken On The 1st Day Of Every Week
- Thought Baptism Was Essential To Eternal Salvation, But Not For Forgiveness Of Sins – Later Changed This Belief
- His Actions: Took 16 Baptist Churches Away From Baptists Near Salem, Indiana
- In All This He Had Never Heard Of Alexander Campbell

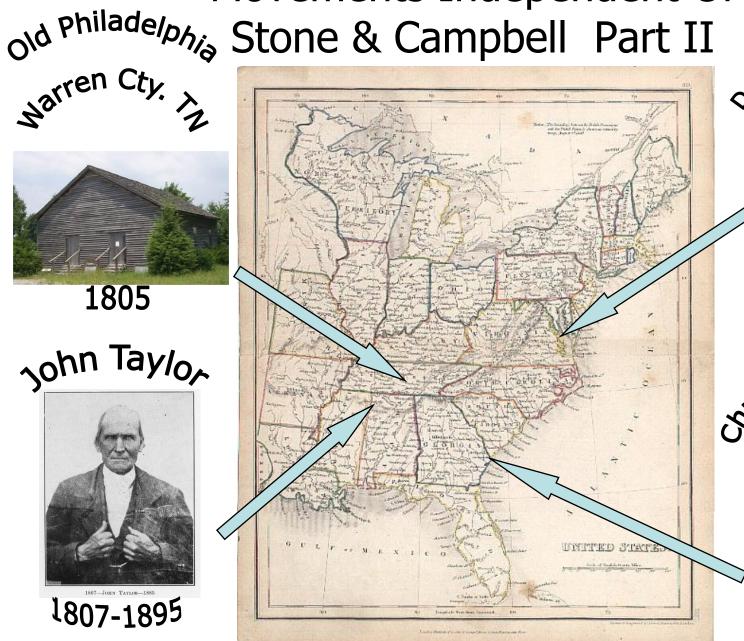
Movements Independent Of



1805

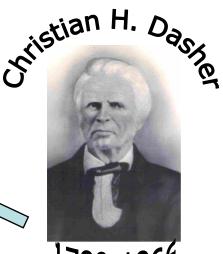


1807-1895



Or. Chester Bullaro

1809-1893



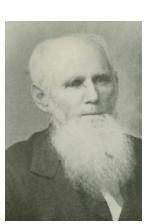
189-1866

A Virginia Movement

Or. Chester Bullar



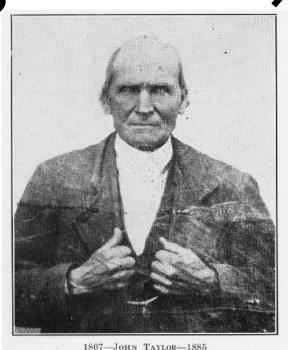
1809-1893





- Born In Massachusetts In 1809
- Early Influence Of Methodists Who Taught One Must Have A Holy Spirit Experience
- His Study Found H. Sp. Worked Only Through The Word Of God
- Baptized By Landon Duncan Dec. 11, 1830
- 1831 Medical Studied, Became A Doctor
- Preached His 1st Sermon On Baptism
- Organized A Church After The Ancient Order In Catawba, Craig County, 1833
- By 1836 He Had Planted Six Churches
- Followers Called Bullardites
- Moved to Snowville, Montgomery County, Snowville Church Became Known As "Little Jerusalem" Of S.W. Virginia
- Never Heard Of The Campbells Until 1839
 Finding Their Teaching Similar To His
- Preached 60 Years & Baptized 8000-10,000

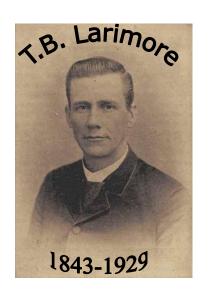
An Alabama Movement Before 1826 Aohn Taylox



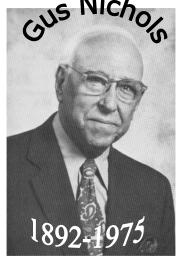
1807-1895

- Alabama Became A State In 1819
- He Was Reared In The Baptist Faith
- Had Trouble With Scripture & Baptist Doctrine
- He Wanted To Be Baptized For Remission Of Sins
 - Found A Baptist Minister Who Nervously Consenting To Baptize Him For Remission Of Sin
- Began Preaching After The Ancient Order In Lauderdale/Colbert /Franklin Counties, Alabama
- Never Heard Of Alexander Campbell
- Said He Found His Doctrine From The Word Of God

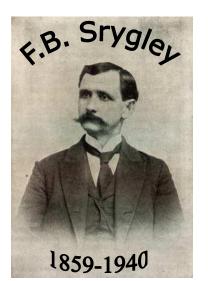
The Influence Of John Taylor







Near Russellville, Alabama

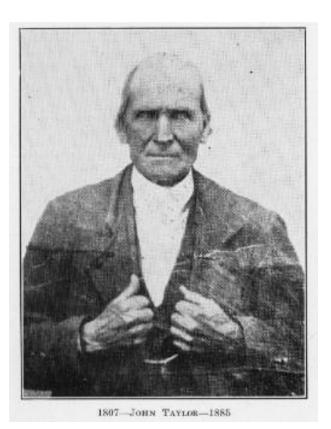




Mars Hill Bible College



Florence, Alabama 1871-1887

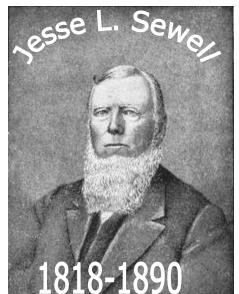


John Taylor
Born: Feb. 20, 1807
Died Feb. 19, 1885
Mary M.
wife of
John Taylor
Born Jul. 27, 1808
Died Jan. 11, 1868



In great poverty and through
bitter persecution John Taylor
Preached the Gospel in Ala. and Miss.
from 1830 to the time of his death.
This stone is erected by his brethren
of the Lord as a token of their appreciation of his labors as a Father and Minister
in the Church of Christ

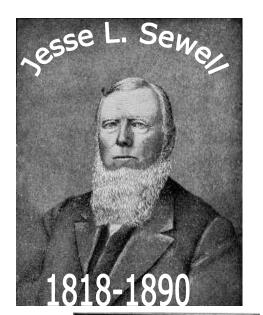
Old Philadelphia, Viola, Tennessee



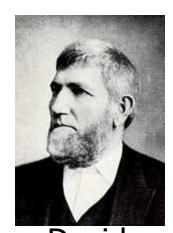




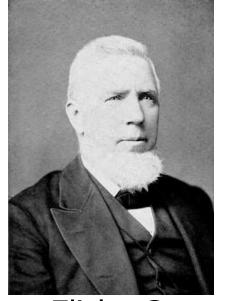




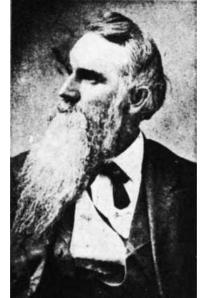
Those Influenced By Jesse Sewell



David Lipscomb



Elisha G. Sewell

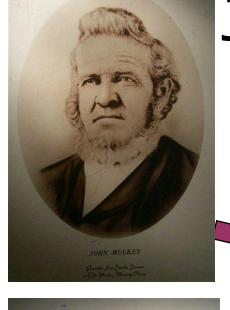


William Lipscomb



Lipscomb University

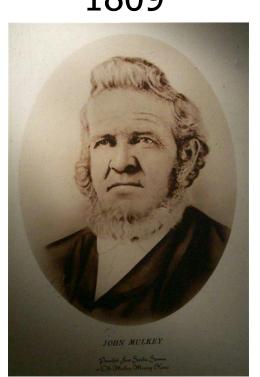
The Work And Influence Of John & Elizabeth Mulkey



Tompkinsville, Kentucky



John Mulkey Tompkinsville, KY 1809



- Mill Creek Baptist Church, Near Tompkinsville, Kentucky
- John Mulkey, From A Family Of Baptist Preachers, Father Jonathon, Brother Philip
- While Preaching From John 10:28
 Closed His Bible And Said He Could No Longer Preach Calvinism
- He Went Out One Door Of The Building Into The Snow, 2/3 Of Congregation Followed
- He Did Not Originally Intend To Restore
 N.T. Christianity When He Walked Out.
- Later He Joined Forces With Barton W. Stone & Others In The "Christian" Movement
- Said That In The 53 Years Of His Ministry He Preached 10,000 Sermons And Baptized As Many People